

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Gordon E Turnidge

of RT # 1 Jefferson County of Marion

(Mailing address)

State of Ore, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 9 mi west of Jefferson
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 700 N 30 ft E of from S 1/4 corner
(Give distance and bearing to corner of section or other legal subdivision)

being within _____ of Sec. 25, Twp. 9 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on March 1940; was completed on same
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 1940
(Date)

since which time the water has been used intermittently in season
(Continuously or Intermittently)

from March 1940 to Oct 1957.
(Date) (Date)

4. Quantity of water claimed and used is 315 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26 feet. Type SF drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 14 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 9S Range 4W, W.M.
North

			25	
			Q 0	
			# 2	

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON
County of Marion Co. } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gordon E. Turnidge
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of February, 1958

My commission expires 12th June 1961
Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14 day of February, 1958, at 10:00 o'clock A.M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 983

Witness my hand this 28 day of May, 1958

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)