

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, M. C. and/or Pearl Helms

of Route 1, Jefferson County of Linn
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well No. 3
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles SE of Jefferson, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 47° 40' E. 14 chains from NW corner of SE $\frac{1}{4}$ of S. 19, T.10S, R. 2W
(Give distance and bearing to corner of section or other legal subdivision)
 being within NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 19, Twp. 10 S., Rge. 2 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

_____ County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1945, was completed on 1945
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1945
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 1945 to present time
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 47.5 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 225 feet, mean sea level.
(As near as known)

Depth to water table 7 feet.

7. Capacity of Well: 650 g.p.m. with 2 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1945

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 10 S Range 2 W W.M.
North

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

19
#3
K(3)

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, M. C. and/or Pearl Helms, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

M. C. Helms
Pearl Helms
(Signature of Registrant)

Subscribed and sworn to before me this 11th day of February, 1958

My commission expires

Marvin B. Hutchings
(Notary Public)

(SEAL)

Justice of the Peace, Jefferson District
Marion County, Oregon

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17 day of February, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 991

Witness my hand this 28 day of May, 1958

#1522

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)