

STATE OF OREGON
 DEPARTMENT OF AGRICULTURE
 DIVISION OF WATER RESOURCES

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, C. L. and Ida Mae Parker

of Rt. 2, Box 291, Albany County of Linn
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 8 miles N. E. of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 49° 50' E. 12.5 chains from NW corner of NE 1/4, S. 18, T. 10 S., R. 3 W.
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NE 1/4 of Sec. 18, Twp. 10 S, Rge. 3 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1953; was completed on 1953
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1953
(Date)

since which time the water has been used Intermittently
(Continuously or Intermittently)

from 1953 to present time
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 92.75 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 42 feet. Type Drilled

(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 190 feet, mean sea level.
(AS near as known)

Depth to water table 14 feet.

7. Capacity of Well: 200 g.p.m. with 6 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Estimated - not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Nicholas Klaus, Route 4, Albany, Oregon

11. **Infiltration Trench:** Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. **Tunnel:** Type of lining
 Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

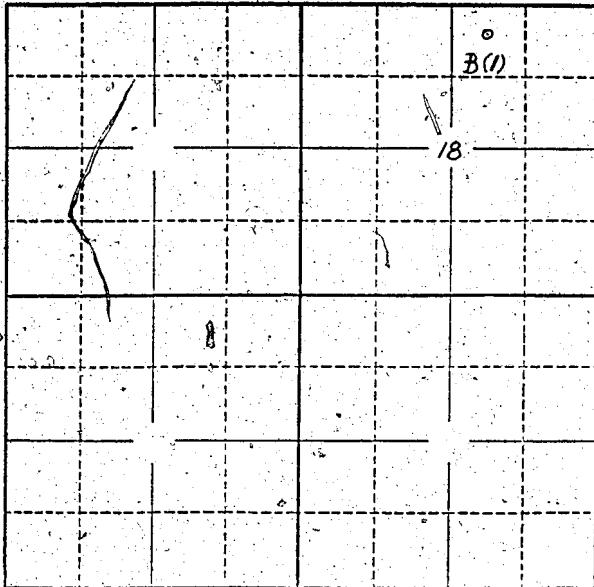
13. **Pumping Equipment:**
 (a) Pump 2" centrifugal Capacity 250 g.p.m.
(Make, type and size)
 (b) Motor 10 H. P. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	3 W	18	NW 1/4 of NE 1/4	20.0	1953
10 S	3 W	18	NE 1/4 of NE 1/4	17.0	"
10 S	3 W	18	NE 1/4 of NW 1/4	0.1	"
				37.1	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of LINN

ss.

I, C. L. and Ida Mae Parker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

C. L. Parker
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of February 19 58

My commission expires May 26 1958

John A. Bock
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of February, 1958, at 6:00 o'clock A. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page 1001.

Witness my hand this 28 day of February 19 58

Lewis A. Starker
(State Engineer)

By _____

(Deputy)

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