

Registration No. GR - 1047

Certificate No. GR - 1009

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Peter J. Miller
of Crook, Ore. Rt. 1, 33 County of Mason
State of Ore., do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well #1
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 3 mi. S.E. Harvay
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 500' N & 154' E from W 1/4 corner section 6
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 NW 1/4 of Sec. 6, Twp. 6 S, Rge. 1 W
(Smallest legal subdivision) (N. or S.) (E. or W.)
- (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on 1942; was completed on 1942
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1942
(Date)
since which time the water has been used intermittently
(Continuously or intermittently)

from May to Oct.
(Date) (Date)
4. Quantity of water claimed and used is 120 gallons per minute; 75 acre
40 feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)
6. Description of Well: Depth 107 feet. Type Drilled
(Dug or drilled)
diameter 6 inches. Elevation of ground at well site 160 feet, mean sea level.
(As near as known)
Depth to water table 16 feet.

7. Capacity of Well: 120 g.p.m. with 40 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test 1942

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6	inch diameter	from 720	to 107	feet
	inch diameter	from	to	feet
	inch diameter	from	to	feet
	inch diameter	from	to	feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

40 *Respirations*
(Number per foot and size of perforations, or describe screen)

from to
from to
from to
from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

Ballou

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.



Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

13. Pumping Equipment:

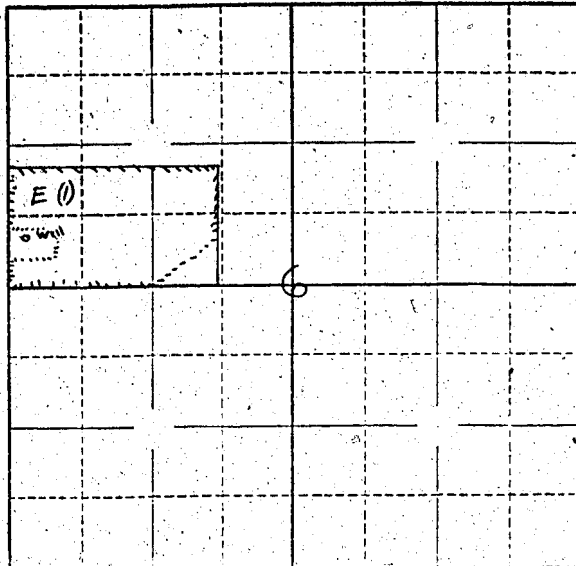
Get
5 HP

(b) Motor 3 HP (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6S Range 1W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ \" = 1 Mile

STATE OF OREGON

County of Oregon

ss.

I, Peter J. Miller, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Peter J. Miller
(Signature of Registrant)

Subscribed and sworn to before me this 20 day of February, 1958

My commission expires 9/27/58

Jeanie Baxter
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20th day of February, 1958, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page GR-1009C.

Witness my hand this 30th day of June, 1958

Laura J. Silman
(State Engineer)

By

(Deputy)

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