

Registration No. GR - 1060

Certificate No. GR - 1022

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ERWIN NICKODEMUS

of MT. ANGEL RT. 1 County of MARION

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 MI. E. of MT. ANGEL
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2474 ft. W. & 375' South from N.E. COR 12
(Give distance and bearing to corner of section or other legal subdivision)
being within N.W. 1/4 & NE 1/4 of Sec. 12, Twp. 6S, Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Oct. 1949; was completed on Dec. 1949
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1, 1950
(Date)

since which time the water has been used intermittently during season
(Continuously or intermittently)

from June 50 to Sept. '57
(Date) (Date)

4. Quantity of water claimed and used is 45 gallons per minute; 50 acre feet per year.

5. Purpose or Purposes for which water is used Domestic & irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 265 feet. Type DRILLED
(Dig or drilled)
diameter 8 inches. Elevation of ground at well site 2305 feet, mean sea level.
(As near as known)

Depth to water table 60 feet.

7. Capacity of Well: 45 g.p.m. with 220 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge No g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter steel casing from 0 to 225 feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

None from to
(Number per foot and size of perforations, or describe screen)
from to
from to
from to
from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller.

If log of well is not available, give name and address of driller. Russell Stabile

Pl. 3 Box 177A Silvestar Ore

11. Infiltration Trench: Covered or open no

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining No.

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Jacuzzi submersible Capacity 60 g.p.m.
(Make, type and size)

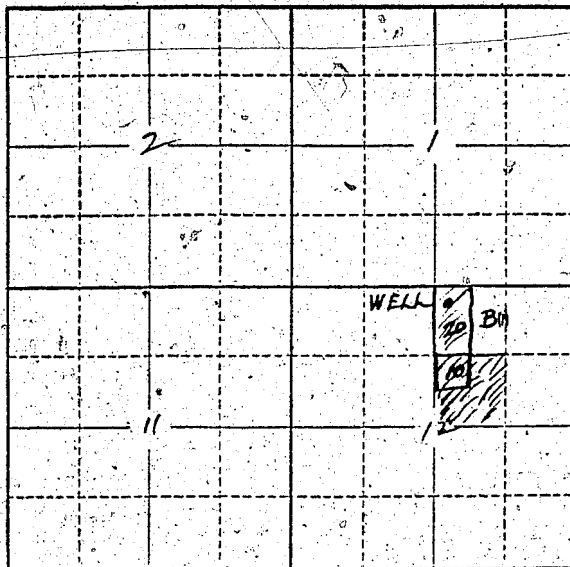
(b) Motor single phase 5 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6S Range 1W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, Ernest Nicholas, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ernest Nicholas
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of February, 1958

My commission expires June 12th 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20th day of February, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page GR-1022C

Witness my hand this 30th day of June, 1958

Lewis A. Stanley
(State Engineer)

By

(Deputy)

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