

Registration No. GR - 1067

Certificate No. GR - 1029

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

Carl A. Magnuson
of RT #1 Box 325, Woodburn County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 1/2 miles NW of Woodburn, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1920' S & 660' E of NW Cor. of Sec. 35
(Give distance and bearing to corner of section or other legal subdivision)

being within S.W./N.W. of Sec. 35, Twp. 4S, Rge. 2W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on June 1, 1957, was completed on July 5, 1957
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 2, 1957
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from July 8, 1957 to Oct. 1957
(Date) (Date)

4. Quantity of water claimed and used is: 270 gallons per minute; 73 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 81 feet. Type Drilled
(Dug or drilled)

diameter 12" inches. Elevation of ground at well site 155 feet, mean sea level.
(As near as known)

Depth to water table 21' feet.

7. Capacity of Well: 250 g.p.m. with 5433 feet drawdown

275 g.p.m. with 6241 feet drawdown

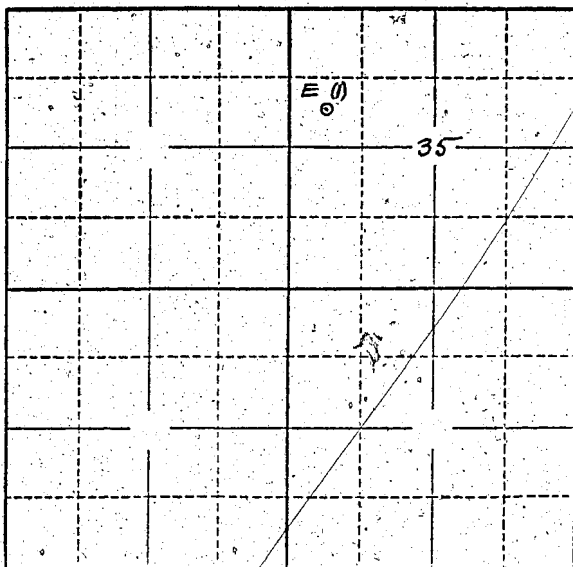
Date of test July 3, 1957

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 45 Range 2 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

} ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Carl A. Magness
(Signature of Registrant)

Subscribed and sworn to before me this 24th day of February, 1958

My commission expires 12th June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of February, 1958, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page GR-1029 C

Witness my hand this 30th day of June, 1958.

Laura A. Stanley
(State Engineer)

By _____

(Deputy)