

Registration No. GR - 1084

Certificate No. GR - 1045

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

1. ROY L. MORTENSEN

of Box 15 HUBBARD County of MARION

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: In Hubbard  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 450 feet east & 150 feet South from NW corner section 34  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NW 1/4 of Sec. 34, Twp. 4 S, Rge. 1 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Hubbard

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of Charles Hubbard Donation Land Main  
Hubbard County of Marion  
(If within city or town, give name) (Name of plat or addition)

3. Construction Work was begun on 1946; was completed on 1946  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1946  
(Date)

since which time the water has been used Domestic & Irrigation continuously  
(Continuously or intermittently)

from 1946 to Feb 1958  
(Date) (Date)

4. Quantity of water claimed and used is 72 gallons per minute; 25 acre feet per year.

5. Purpose or Purposes for which water is used Domestic & Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 247 feet. Type Hand  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 70 feet.

7. Capacity of Well: 100 g.p.m. with 70 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1946

If Flowing Well: Measured discharge CHU g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter Steel from 0 to 217 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: Unknown

9. Perforated Casings or Screens:

Unknown from ↓ to  
(Number per foot and size of perforations, or describe screen)  
8 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>Unknown</u>		

If log of well is not available, give name and address of driller. J.F. MILLER

AURORA ORE.

11. Infiltration Trench: Covered or open None  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining None  
 Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

\*Log of tunnel: (Preceding table for log of well may be used, if desired. \*Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Cooke - Turbine Capacity 75 g.p.m.  
(Make, type and size)

(b) Motor 5HP 1Ø  
(Type and horsepower)

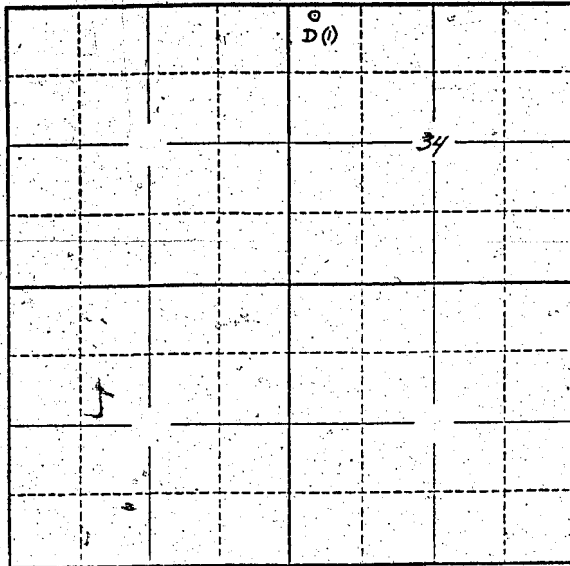
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation:

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>T4S</u>	<u>R1W</u>	<u>34</u>	<u>NW 1/4 of NW 1/4</u>	<u>5.5</u>	<u>1946</u>
<u>"</u>	<u>"</u>	<u>27</u>	<u>SW 1/4 of SW 1/4</u>	<u>4</u>	<u>"</u>
<u>"</u>	<u>"</u>	<u>33</u>	<u>NE 1/4 of NE 1/4</u>	<u>.5</u>	<u>"</u>
				<u>10.0 Ac</u>	<u>"</u>

15. If the ground-water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 4 S Range 1 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ray L. Mortensen  
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of February, 1958.

My commission expires 12th June 1961 Wm. S. Brathman  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page GR-1045 C

Witness my hand this 30th day of June, 1958.

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

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