

Registration No. GR - 1085

Certificate No. GR - 1046

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CALVIN O WEBBER

of Box 581, RTE 1, TALENT County of JACKSON

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is TUNNEL ~~(PUMP WELL)~~
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 0.8 MILE S.W. TALENT, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1030' N. and 765' W. from the SE Cor. D.R.C. # 63
(Give distance and bearing to corner of section or other legal subdivision)

being within SW/4 NW/4 SW/4 of Sec. 26, Twp. 38 S., Rge. 1 W. N.M.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Prior To 1930; was completed on Prior To 1930
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Prior To 1930
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from Prior To 1930 to 1957
(Date) (Date)

4. Quantity of water claimed and used is 160 gallons per minute; 60 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation & Supplemental Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: ^{Sump} Depth 6.30 feet: Type DUG
(Dug or drilled)

diameter 4.8 inches. Elevation of ground at well site 1500 feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 600 g.p.m. with 15 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test July 10 - 1957

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. F. E. FOSS, NOW DECEASED

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining WOOD & ROCK

Dimensions: 6' WIDE, 8' HIGH, 100' IN LENGTH
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel UNKNOWN

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 4" X 3" JECUZZI CENTRIFUGAL Capacity 600 g.p.m.
(Make, type and size)

(b) Motor 5 H.P., 220 VOLT Electric Motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

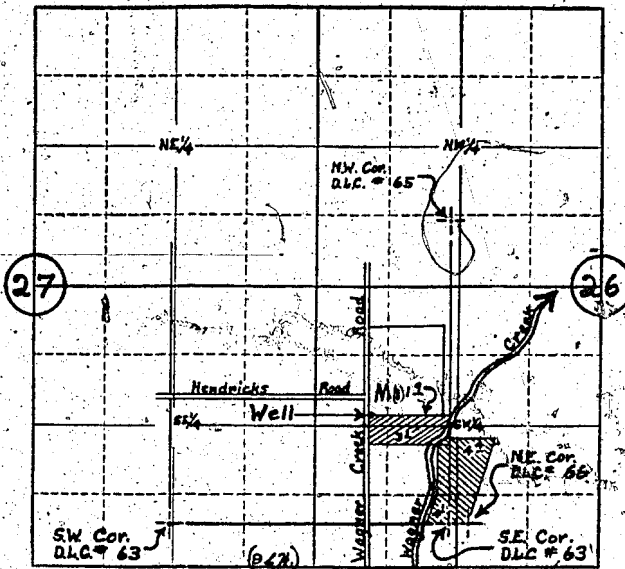
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>38 S.</u>	<u>1 W.</u>	<u>27</u>		<u>9</u>	
<u>38 S.</u>	<u>1 W.</u>	<u>26</u>	<u>E 1/2 SW 1/4 SW 1/4</u>	<u>4.1 ac. (Primary)</u>	<u>Prior to 1930</u>
"	"	"	<u>W 1/2 SE 1/4 SW 1/4</u>	<u>4.4 ac. "</u>	" " "
"	"	"	<u>S 1/2 NW 1/4 SW 1/4</u>	<u>1.9 ac. (Suppl.)</u>	" " "
"	"	"	<u>N 1/2 SW 1/4 SW 1/4</u>	<u>3.1 ac. "</u>	" " "
			<u>Total</u>	<u>13.5 ac.</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

~~This~~ This to be supplemental in part to a right in the Rogue River Decree (Page 13 col. 1) in the name of "Beeson & Robison Irrigating Ditch" & T.I.D.

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Township 38 S Range 1 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 4" = 1 Mile

STATE OF OREGON

County of Jackson ss.

I, Walter C. Kern, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter C. Kern
(Signature of Registrant)

Subscribed and sworn to before me this 18 day of February, 1950

My commission expires 2/13/61

Walter C. Kern
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26th day of February, 1950, at 5:00 o'clock P. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page GR-1046C

Witness my hand this 30th day of June, 1950

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

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