

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ben Wipper

of route 1 box 265 Turner County of Wheeler
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is infiltration trench #3
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Western Addition City of Turner
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 500 feet north & 400 feet east from S 1/4 corner Section 29
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of SE 1/4 of Sec. 29, Twp. 8S, Rge. 2W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Turner

in Lot 1-2-3-4 Block 7 of Western Addition
(Name of plat or addition)

Turner County of Wheeler
(If within city or town, give name)

3. Construction Work was begun on 7-1-1954 was completed on 7-1-1954
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 7-1-1954
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from June to 1958
(Date) (Date)

4. Quantity of water claimed and used is 180 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used farm irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 12 feet. Type infiltration
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 2 feet. Summer

7. Capacity of Well: 180 g.p.m. with 10 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

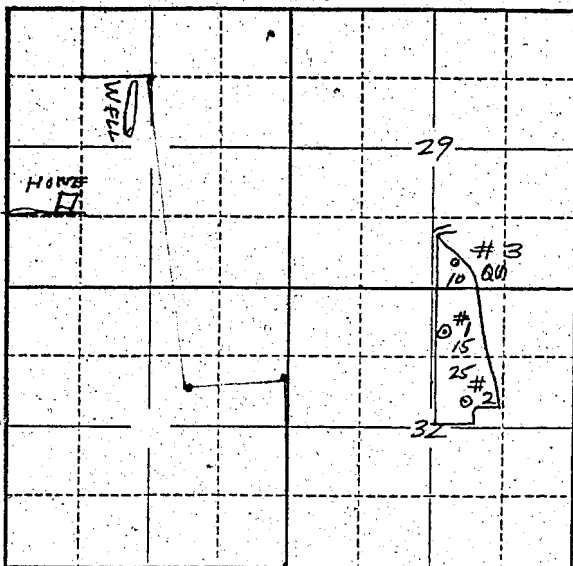
Date of test Summer

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 8.5 Range 2 W, W.M.
Tunon North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of

Marion

ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 26th day of February, 1958

My commission expires

12th June 1961

Wm. S. Bartholomew

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26th day of February, 1958, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page GR-1054C

Witness my hand this 30th day of June, 1958

(State Engineer)

By

(Deputy)

GR - 1054 C