

Registration No. GR - 1094

Certificate No. GR - 1055

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, C. O. Wheeler

of Route 2, Box 61 Milton-Freewater County of Umatilla
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles west of Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 15 ft. N. and 480 ft. E. of the NW¹ corner of section 33
(Give distance and bearing to corner of section or other legal subdivision)

being within SW¹ NW¹ of Sec. 33, Twp. 6 N. Rge. 35 E.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name)

County of _____

3. Construction Work was begun on Fall 1922; was completed on Winter 1922-23
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Summer 1923
(Date)

since which time the water has been used each irrigation season
(Continuously or intermittently)

from April to October
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 100 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 50 feet. Type dug and drilled dug 30 ft. Drilled 20
(Dug or drilled)

diameter 22" & 6" inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 6 feet.

7. Capacity of Well: varies with season g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test never tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6	inch diameter	from	30	to	50	feet
	inch diameter	from		to		feet
	inch diameter	from		to		feet
	inch diameter	from		to		feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

(Number per foot and size of openings, or describe screen)	from	to
	from	to
	from	to
	from	to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Cook Turbine 5" Capacity 300 g.p.m.

(b) Motor GE 3φ 220 V 3 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

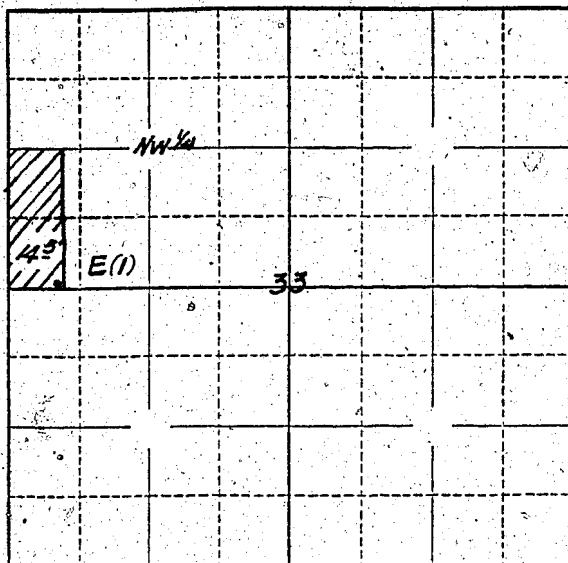
[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

supplemental to adjudicated right from Walla Walla River under the Pleasant View

Irrigation Company.

Township 6 N. Range 35 E. W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: $\frac{1}{4}$ - 1 Mile

STATE OF OREGON

County of Umatilla

} ss.

I, C. O. Inschecker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

C. O. Inschecker
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of November, 1958.

My commission expires Sept. 8, 1960

Clark E. Nelson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26th day of February, 1958, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page GR-1055C

Witness my hand this 30th day of June, 1958

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR-1055C