

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, R. L. Hardman D.B.A. Sunset Farms
of RT. 1 Box 265 County of Polk
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 Mi. S.E. of Independence in Marion County
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1145 ft. West and 1920 feet south from N.E. Cor. Sec 34
(Give distance and bearing to corner of section or other legal subdivision)
being within S.E. 1/4 of N.E. 1/4 of Sec. 34, Twp. 8 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Prior to 1944; was completed on unknown
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1944
(Date)

since which time the water has been used Intermittently
(Continuously or Intermittently)
from April to Oct.
(Date) (Date)

4. Quantity of water claimed and used is 500 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 32 feet. Type drilled
(Dug or drilled)
diameter 12 inches. Elevation of ground at well site 153 feet, mean sea level.
(As near as known)
Depth to water table 14 feet.

7. Capacity of Well: unknown g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

If log of well is not available, give name and address of driller. unknown

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbanks Morse Centrifugal Capacity 500 g.p.m.
(Make, type and size)

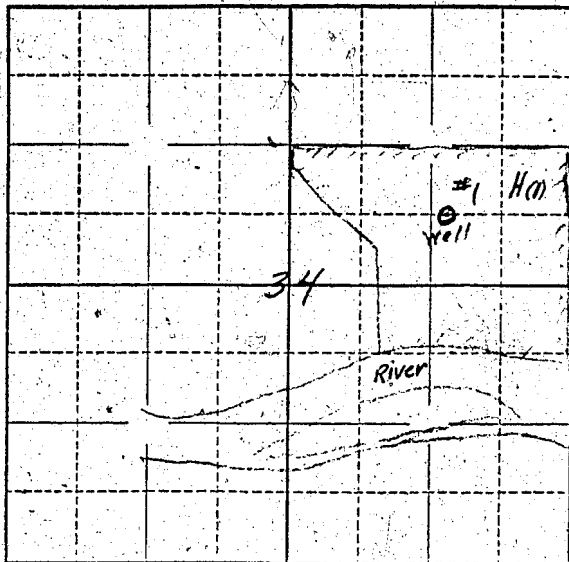
(b) Motor Elcc. 30 HP
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
855	4W	34	NE 1/4 of SE 1/4 of NE 1/4	40	1944
85	4W	34	NW 1/4 of SE 1/4	9	"
"	"	"	NE 1/4 of SE 1/4	16	"
"	"	"	SW 1/4 of NE 1/4	25	"
"	"	"	SE 1/4 of NE 1/4	40	"
				<u>90 Total</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 9 S Range 4 W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile.

STATE OF OREGON

County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Sunset Farms by P.L. Hardison
(Signature of Registrant)

Subscribed and sworn to before me this 28th day of February, 1958

My commission expires 12th June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of February, 1958, at 11:00 o'clock A. M. and has been duly recorded in said office in Book No. 5 of Registration Statements on page GR-1067C

Witness my hand this 30th day of June, 1958

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

GR - 1067 C