

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, A. D. Alleman or Naomi Alleman
of Rt. 1 Box 16 Woodburn County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1.5 Miles N41° 15' E of Woodburn, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N89°32'W 551.958' & S41°15'W 1197.502' from the SE Corner of the P. M. Gleason D.C.
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4, T5E4 of Sec. 5, Twp. 5S, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

_____ County of _____
(If within city or town, give name)

3. Construction Work was begun on 10-1932 for domestic use; was completed on 10-1932
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 6-1950
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from 6-1950 to 2-1958
(Date) (Date)

4. Quantity of water claimed and used is 50 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Domestic and then at a later date for irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 120' feet. Type Drilled
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 178 feet, mean sea level.
(As near as known)

Depth to water table 26 approx. feet.

7. Capacity of Well: 250 g.p.m. with 25 feet drawdown.

_____ g.p.m. with _____ feet drawdown

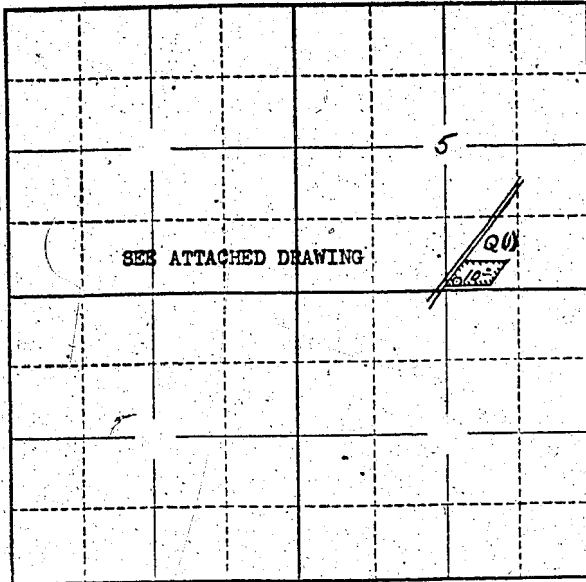
Date of test 8-1954

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 5 S Range 1 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, A. D. Alleman & or Naomi Alleman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

A. D. Alleman Naomi Alleman
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of March, 1958.

My commission expires 12th June 1961 *Wm. S. Bartholomew*
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of March, 1958, at 10:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1083

Witness my hand this 20 day of August, 1958.
Leura A. Stanley
(State Engineer)

By _____
(Deputy)