

Registration No. GR - 1130
Certificate No. GR - 1090

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Edward A. Knopf
of Rt. 3 Box 63 Milton-Freewater County of Umatilla
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump-well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 6 miles northwest of Milton-Freewater, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 326' S. & 25' W. from the corner of NW 1/4 SE
(Give distance and bearing to corner of section or other legal subdivision)
being within N.W. SE of Sec. 29 , Twp. 6 N. , Rge. 25 E.
(Smallest legal subdivision) (N. or S.) (E. or W.)
or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on 1916 ; was completed on 1916
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1916
(Date)
since which time the water has been used continuously
(Continuously or intermittently)
from 1916 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 100 acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 153 feet. Type dug and drilled
(Dug or drilled)
diameter 10" inches. Elevation of ground at well site 260 feet, mean sea level.
(As near as known)
Depth to water table 17 feet.

7. Capacity of Well: 300 g.p.m. with 63 feet drawdown.
 g.p.m. with feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open
Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
(a) Pump Ponona Turbine Capacity g.p.m.
(Make, type and size)

(b) Motor 10 H P 5 H P Booster
(Type and horsepower)

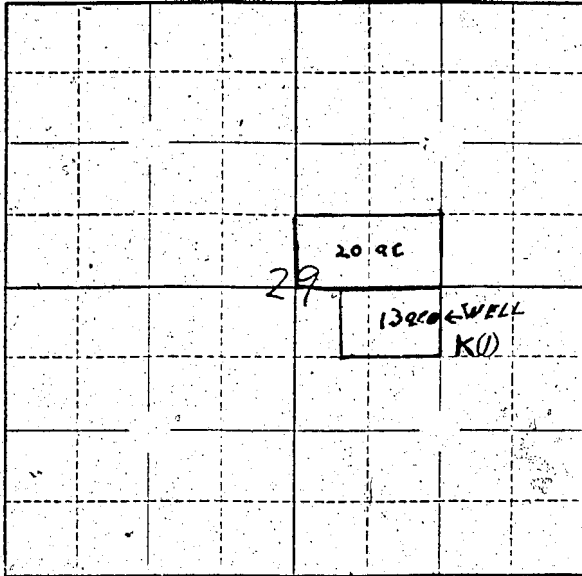
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
North	35 E	29	SW NE	20	1916
"	"	"	NW SE	13	1916
				33 ⁰ Acre	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Section 29

Township 6 N Range 35 E W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 1/4" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 6th day of _____, 19____.

My commission expires Sept 19 1922 _____ (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 12 day of March, 1922, at _____ o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page 1090

Witness my hand this 20 day of August, 1958.

Lewis V. Stensley
(State Engineer)

By _____ (Deputy)