

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, WALTER BLAKE
of MULTON FREEMAN County of WASCO
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is W.F.M. BLAKE #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 1/2 miles west of Multon Freeman
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 150 ft. west & 450 ft. south from N 1/4 corner Sect. 21.

(a) Sec. 21, Twp. 36N, R. 17E, S. 1N
(Give distance and bearing to corner of section or other legal subdivision)

being within W.F.M. BLAKE of Sec. 21, Twp. 36N, Rge. 17E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1973; was completed on _____
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1974
(Date)

since which time the water has been used _____
(Continuously or intermittently)

from _____ to _____
(Date) (Date)

4. Quantity of water claimed and used is _____ gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet, Type DUG
(Dug or drilled)

diameter 24 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

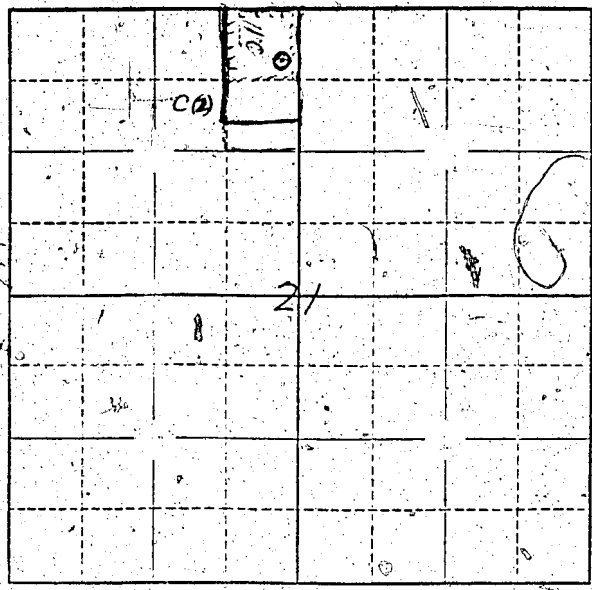
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

11 Rods East from East line
27 " North from North line

Township 6 N Range 3 E, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile
4"

STATE OF OREGON

County of Wasilla ss.

I, William C. Bode, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

William C. Bode
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of March, 1958.

My commission expires Sept. 2, 1960

Robert Whiting
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10 day of March, 1958, at 3:00 o'clock A.M. and has been duly recorded in said office in Book No. 66 of Registration Statements on page 1091

Witness my hand this 20 day of August, 1958.

Lewis A. Stebbins
(State Engineer)

By _____ (Deputy)