

RECEIVED
STATE ENGINEER
SALE

Registration No. GR - 1132

Certificate No. GR - 1092

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, EDWIN MARCH
of Rt. 2 Box 127 MILTON - FREEWATER County of UMATILLA
State of OREGON do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 MILE WEST - 3/4 MILE NORTH OF UMAPINE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 452 FEET NORTH - 50 FT. WEST
(Give distance and bearing to corner of section or other legal subdivision)

being within N.E. Quarter of the NE 1/4 of Sec. 23, Twp. 6 N, Rge. 34 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____ Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on PRIOR TO 1917; was completed on BEFORE 1917
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on _____
(Date)

since which time the water has been used _____
(Continuously or Intermittently)

from March to _____
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used IRRIGATION
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 14 feet. Type DUG
(Dug or drilled)
diameter 6 FEET 9 inches. Elevation of ground at well site 750 feet, mean sea level.
(As near as known)
Depth to water table 3 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test NOT TESTED

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

- inch diameter from to feet
- inch diameter from to feet
- inch diameter from to feet
- inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

- from to
- (Number per foot and size of perforations, or describe screen)
- from to
- from to
- from to
- from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

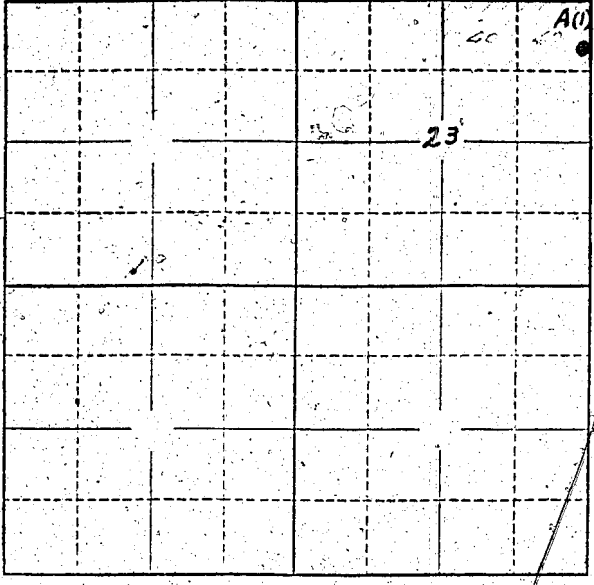
13. Pumping Equipment:
 (a) Pump ^{RAINBOW} CENTRIFUGAL Capacity 400 g.p.m.
(Make, type and size)
 (b) Motor ELECTRIC - 15 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
N 6	34E	23		80 ⁰	
	"	"			

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6N Range 34E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile.

STATE OF OREGON

County of _____ } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Edwin March

(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____.

My commission expires Sept 8, 1963 _____
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the _____ day of March, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1092

Witness my hand this 20 day of August, 1958

Lewis A. Stanley

(State Engineer)

By _____
(Deputy)