

Registration No. GR - 1138

Certificate No. GR-1098

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John H. Printer

of Deerwater Milton (Mailing address)

County of Umatilla

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: (NE 1/4 NW 1/4 NW 1/4 sec. 34, Twp. 6N, R. 35E) Tract

Wall (a) 102' W. from apt. 5' S. from NE cor. SE 1/4 NW 1/4 sec. 34, Twp. 6N, R. 35E
(Give distance and bearing to corner of section or other legal subdivision)

being within SE NW 1/4 of Sec. 34, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Umatilla
(If within city or town, give name)

3. Construction Work was begun on Feb. 1926; was completed on April 1926
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1926
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from May 1926 to Sept. 1957
(Date) (Date)

4. Quantity of water claimed and used is 175 gallons per minute; 144 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 100 feet. Type Dug 115' Drilled 100'
diameter 6" x 6" inches. Elevation of ground at well site 800 feet, mean sea level.
(As near as known)

Depth to water table 140 feet. August

7. Capacity of Well: unknown g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1926

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter from 0 to 100 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

..... from to
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

None

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Dug well part - 20' - Cement Casing</i>		

If log of well is not available, give name and address of driller.

Driller deceased (James Overleaf)

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft. Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size) Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Jacuzzi (Turbin-) Capacity 175 g.p.m. (b) Motor 3 H.P. 3 Phase (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

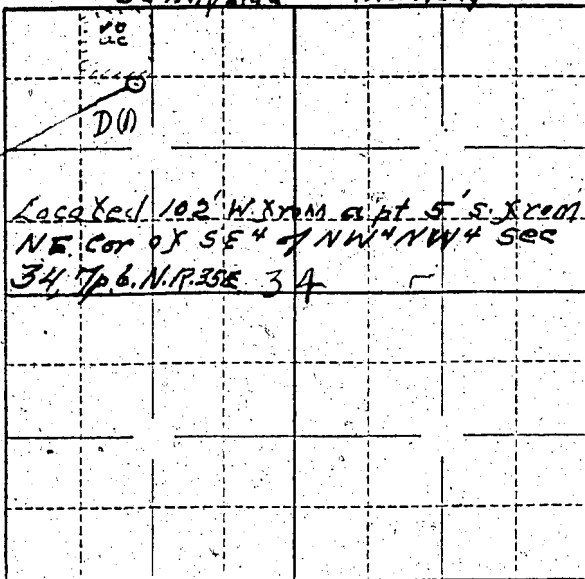
Table with 6 columns: Township North or South, Range E. or W. of Willamette Meridian, Section, Forty-acre Tract, Number Acres To Be Irrigated, Date of Reclamation. Row 1: 6N, R35E, 34, NE 1/4 NW 1/4, 10, 1926

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Waste Water Permit

Township 6 N Range 35 E, W.M.

Sunnyside North Hwy



WELL

Located 102' W. from a pt 5' S. from
NE cor of SE 4 of NW 4 NW 4 Sec
34 T. 6. N. R. 35 E 34'

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile
4" = 1 M.

STATE OF OREGON

County of Umatilla } ss.

I, John W. Bunker, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John W. Bunker
(Signature of Registrant)

Subscribed and sworn to before me this 10 day of March, 1958.

My commission expires Sept. 9, 1960

Charles H. ...
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10 day of March, 1958, at 9:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1098

Witness my hand this 20 day of August, 1958.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)