

RECEIVED
STATE ENGINEER
SALES OFFICE

Registration No. GR- 1140
Certificate No. GR 1100

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John M & Abbie H. Hanson
of Rte 2 Box 320 Milton Freewater County of Umatilla
State of Oregon do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 3 Miles NW Milton Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) West 61 ft North 244 ft From SE Corner of
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 of SE 1/4 of Sec. 28, Twp. 6N, Rge. 2E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on 1916; was completed on 1929
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1916
(Date)
since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)
from 1916 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; _____
feet per year. acre

5. Purpose or Purposes for which water is used IRRIGATION
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 90 feet. Type 30 ft Dug 60 ft Drilled
(Dug or drilled)
diameter _____ inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
Depth to water table 7 feet. just prior to irrigation

7. Capacity of Well: 300 g.p.m. with 41 feet drawdown. at greatest stress
_____ g.p.m. with _____ feet drawdown.

Date of test _____
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)
Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)
Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

72 X 72 inch diameter Cement Curbing from 0 to 26 feet
 8 inch diameter Steel Casing from 30 to 50 feet
 _____ inch diameter _____ from _____ to _____ feet
 _____ inch diameter _____ from _____ to _____ feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

None

(Number per foot and size of perforations, or describe screen)

_____ from _____ to _____
 _____ from _____ to _____
 _____ from _____ to _____
 _____ from _____ to _____

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top Soil & Rocks	1 1/2	1 1/2
Cement Gravel	88 1/2	90

If log of well is not available, give name and address of driller.

11. **Infiltration Trench:** Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. **Tunnel:** Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump 3 1/2" Berkley Centrifugal Capacity 200 g.p.m.
(Make, type and size)

(b) Motor 5HP Electrical Pump
(Type and horsepower)

14. **Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.**

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6N	35E	28	SE 1/4 SE 1/4	10 20	1890 1916

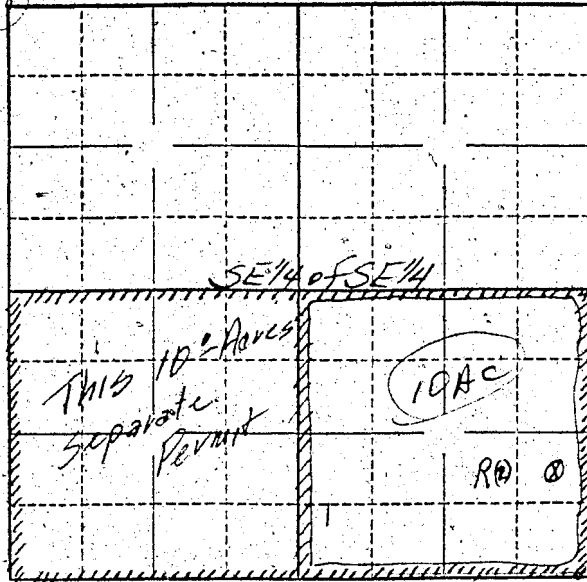
15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Not Supplemental

Section 28

Township 6 N. Range 35 E. W.M.
North

28



Location of well
West 61 feet, North
244 from SE
corner of SE 1/4
of SE 1/4

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile
1" = 330'

STATE OF OREGON

County of Umatilla } ss.

I, John M. Hanson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 6 day of March, 19 58

My commission expires March 1, 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11 day of March, 19 58, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1100

Witness my hand this 20 day of August, 19 58

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR 1100