

REGISTRATION NO. GR-1143
CERTIFICATE NO. GR-1103

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Loresta Stephens

MILTON-FREEWATER

of R.3. Box 254

County of Umatilla, Milton-Freewater

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles NORTH - MILTON FREE WATER ORE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1460 feet east & 1680 feet north from SW corner Sub 25

(a) 350.03 ft N. from a point 89' E. from the center of Oregon Hi-Way #11
and approx SW COR of the NE 1/4 of the SW 1/4 of Sec 35, T.6 N. R. 35 E. W. 1.
being within NE 1/4 of the SW 1/4 of Sec. 25 Twp. 6 N. Rge. 35 E.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of Umatilla
(If within city or town, give name)

3. Construction Work was begun on Feb. 1 1916; was completed on April 1 1916
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1st, 1916
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from July 1st 1916 to Mar. 1st 1958 during irrigation season.
(Date) (Date)

4. Quantity of water claimed and used is 84 gallons per minute; 45 acre
feet per year.

5. Purpose or Purposes for which water is used irrigation.

Dug 40' 6" x 6" curb, drilled 215' trial, 6" casing.

6. Description of Well: Depth _____ feet. Type Dug 40', drilled 215'.
Dug part 6' x 6" curb
(Dug or drilled)

diameter drilled 5" inches. Elevation of ground at well site 940 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.
unknown

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test no test.

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cup, valve, etc.)

size,)

6

inch diameter

inch diameter

inch diameter

Desc

9.

from

(Number per foot and size of perforations, or describe screen)

from

from

from

ness

unknown -

[illegible]

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If log of well is not available, give name and address of driller.

Earl Shortridge, Locust road, R. #5. Milton-Freewater, Oregon.

11. **Infiltration Trench:** Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width..... ft. Discharge..... g.p.m. Date of test.....

12. **Tunnel:** Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Centrifugal 3" Capacity 90 g.p.m.

(b) Motor 3 HP Elec horizontal type
(Type and horsepower)

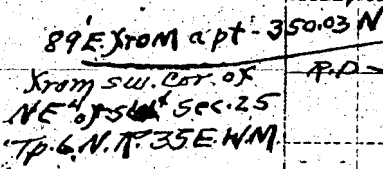
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

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6N. Range 35 E



Scale: ~~2" = 1 mile~~
4" = 1 mile

County of Franklin

✓ ~~WALTER~~ STEPHENS

(Signature of Registrant)

(Signature of Registrant)

7th day of March 1958

John T. Tucker
(Notary Public)

(Notary Public)

CERTIFICATE OF REGISTRATION

County of Marion

CAUTION: THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE AND IS TO BE RELEASED TO THE PUBLIC UNLESS INDICATED OTHERWISE BY THE NATIONAL ARCHIVES AND RECORDS ADMINISTRATION.

19. 58
Lewis J. Hansen
(State Engineer)

(State Engineer)

By _____ (Deputy)

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