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MAY 10 1953  
STATE ENGINEER  
SALES OFFICE

Registration No. GR - 1144  
Certificate No. GR - 1104

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, R. C. Predmore

of RT 2 Box 226 County of Wasco, WA

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 1/4 mile West of Rte 2 Filtered FRESH WATER  
(Approximate distance and direction from nearest city, or town)

and is more particularly described as follows:

(a) 523 ft north of SE corner of 40 ft West of East  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 SE 1/4 of Sec. 33, Twp. 6 N, Rge. 35 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 15, Block \_\_\_\_\_ of Apple Dale County of Wasco  
(Name of plat or addition) (If within city or town, give name)

3. Construction Work was begun on 1915; was completed on 1915  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1915 (Exact Date)  
(Date) (Unknown)

since which time the water has been used Continuously  
(Continuously or intermittently)

from June 1st to October 1st  
(Date) (Date)

4. Quantity of water claimed and used is 125 gallons per minute; 30 acre feet per year.

5. Purpose or Purposes for which water is used Domestic  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 9.0 feet. Type Open  
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 1005 feet, mean sea level.  
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: 125 g.p.m. with 8 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1952

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller.....

11. Infiltration Trench: Covered or open.....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining.....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel.....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Electric Drive type 2" B* Capacity *20* g.p.m.  
(Make, type and size)

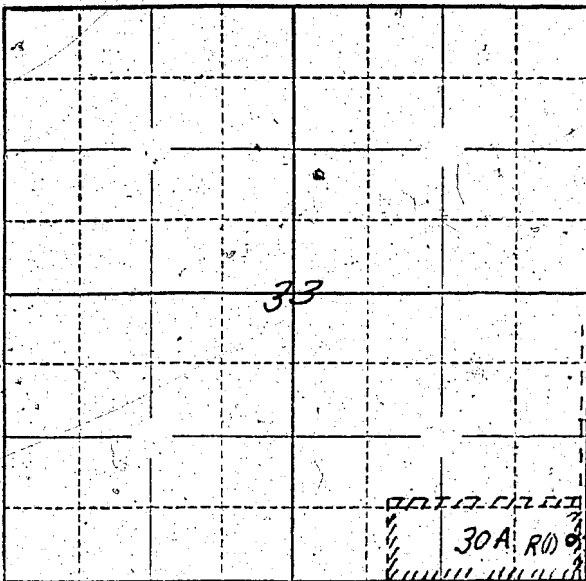
(b) Motor *5 Horse 3 Phase*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6N	35E	33	5/2 of SE 1/4 of SE 1/4 + some in SW 1/4 of SE 1/4 of Sec 33	30 total	1915
			20 Ac. of which is 14 1/2 of the SE 1/4 of the SE 1/4 of Sec 33		
			10 Ac of which is 14 1/2 of the SW 1/4 of SE 1/4 of Sec 33		
6N	35E	33	SE 1/4 of SE 1/4	20	1915
"	"	"	SW 1/4 of SE 1/4	10	"
				30 Total	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6N Range 35E W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile

Well Location  
523 feet North of  
SE Corner Sec 33  
40ft West

STATE OF OREGON

County of Union } ss.

I, AC Paulson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

AC Paulson  
(Signature of Registrant)

Subscribed and sworn to before me this 16 day of August, 1958.

My commission expires 16 day of August, 1958.  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16 day of August, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1104.

Witness my hand this 20 day of August, 1958.

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 1104