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STATE ENGINEER  
SALES OFFICE  
GREGOR

Registration No. GR - 1145  
Certificate No. GR - 1105

# Registration Statement OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Cecil I. Strong

of Route 3, Box 43, Milton, Free water County of Umatilla

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles due East of Umatilla, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 15 FT N + 60 FT West of SE CORNER post  
Southwest Quarter of the Southwest Quarter of the Southwest Quarter  
(Give distance and bearing to corner of section or other legal subdivision)

being within Section 22, Twp. 6 North, Rge. 35 E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on March 6, 1926; was completed on April 10, 1926  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 10, 1926  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from April 10, 1926 to March 6, 1955  
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 14 feet. Type Dug  
(Dug or drilled)

diameter 60 inches. Elevation of ground at well site 200 feet, mean sea level.  
(As near as known)

Depth to water table 7 feet.

7. Capacity of Well: 200 g.p.m. with 5 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

60 inch diameter Cement Curb from 0 to 7 feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet  
 ..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

None from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top Soil.	2	2
Clay	6	8
Gravel & Rock	6	14

If log of well is not available, give name and address of driller. \_\_\_\_\_

*Wm K... ..*

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Byron Jackson - Centrifugal - 2 1/2"* Capacity \_\_\_\_\_ g.p.m.  
(Make, type and size)

(b) Motor *GE Induction Motor # 2003686 - 5 Horse - 3 phase - Speed 1725*  
(Type and horsepower)

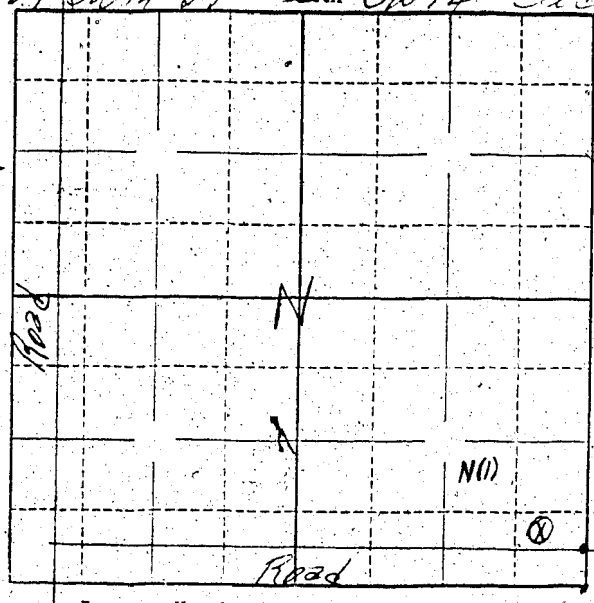
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>6N</i>	<i>35E</i>	<i>22</i>	<i>SW 1/4 SW 1/4</i>	<i>9/4</i>	<i>Approx 1925</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

*Not Supplemental*

Township 4 N Range 35 E W.M.  
SW 1/4 of SW 1/4 of North SW 1/4 section 22



15 Ft North  
60 Ft West  
of South East  
Corner

Locate well and acreage of irrigated land on plat.  
Scale: ~~2~~ - 1 Mile

STATE OF OREGON }  
County of Umatilla } ss.

I, Cecil Strong, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 6 day of March, 1958

My commission expires Sept 22 1958

(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11/1 day of March, 1958, at 11:00 o'clock AM and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1105

Witness my hand this 20 day of August, 1958

James A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR 1105