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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1149
Certificate No. GR - 1112

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Wilbur Lawrence Gibbons
of Box 17 Milton-Freewater county of Umatilla
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 1 Mile North West Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 660 feet South & 10' W. of NE Corner of the NE 1/4 of SW 1/4 of SE 1/4
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 1/4 of SW 1/4 of SE 1/4 of Sec. 34, Twp. 6 N. Rge. 35 E.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on Before 1916; was completed on 1916
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1916
(Date)
since which time the water has been used Continuously
(Continuously or Intermittently)
from May 1st to Oct. 1st
(Date) (Date)

4. Quantity of water claimed and used is 450 gallons per minute; ~~200~~ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

6. Description of Well: Depth 80 feet. Type Dug 45' Drilled 35'
(Domestic, irrigation, municipal, manufacturing, industrial, etc.) (Dug or drilled)
Dug 6' x 6' diameter 8 inches. Elevation of ground at well site 950 feet, mean sea level.
(As near as known)
Depth to water table 20 feet.

7. Capacity of Well: 450 g.p.m. with 20 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test August 1957

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

~~None~~
 inch diameter *Standard* from *0* to *10* feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

3/8" x 4" 4 per Foot from *45* to *65 feet*
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>top Soil</i>	<i>2'</i>	<i>2"</i>
<i>Loose Gravel</i>	<i>13'</i>	<i>15'</i>
<i>Cement gravel</i>	<i>65'</i>	<i>80'</i>

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbanks Morse 3" Cente Capacity 450, g.p.m.
(Make, type and size)

(b) Motor 5HP Electric
(Type and horsepower)

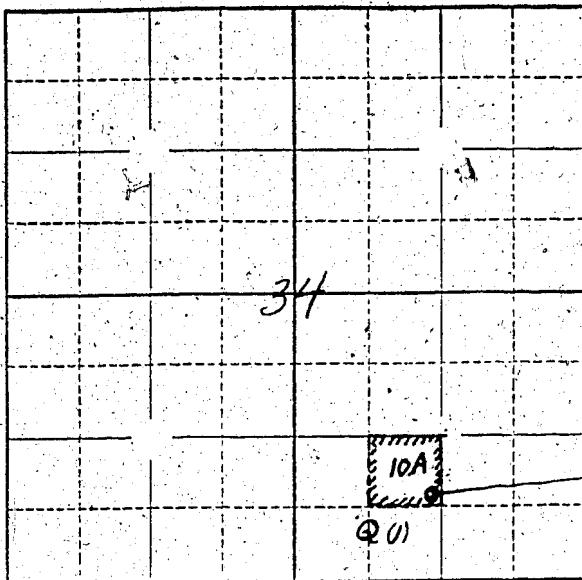
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6N	35E	34	^{NE 1/4} SW 1/4 of SE 1/4	10	1916

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

Township 6N Range 35E W.M.
North



Location of well
660 feet south
of NE corner of
the NE 1/4 of SW 1/4
of SE 1/4 of Sec 34

Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ - 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Wilbur L. Gibbons, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Wilbur L. Gibbons
(Signature of Registrant)

Subscribed and sworn to before me this 20 day of August, 1958.

My commission expires Sept 9, 1958
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16 day of March, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1112.

Witness my hand this 20 day of August, 1958

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR 1112