

MAR 1 1958

STATE ENGINEER
SALEM, OREGON

Registration Statement

Registration No. GR - 1150

Certificate No. GR 1113

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Wilbur Lawrence Gibbons
of Rt 2 Box 17 Milton-Freewater County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 Mile North west Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 15 ft North-15 ft west of SE Corner of NW 1/4 of SE 1/4 Sec 34
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 NW 1/4 SE 1/4 of Sec. 34, Twp. 6 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1912, was completed on 1912
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1912
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from June 1st to Oct 1st
(Date) (Date)

4. Quantity of water claimed and used is 450 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 45 feet. Type Dug
(Dug or drilled)

diameter 6' x 6' inches. Elevation of ground at well site 950 feet, mean sea level.
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: 450 g.p.m. with 20-15 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

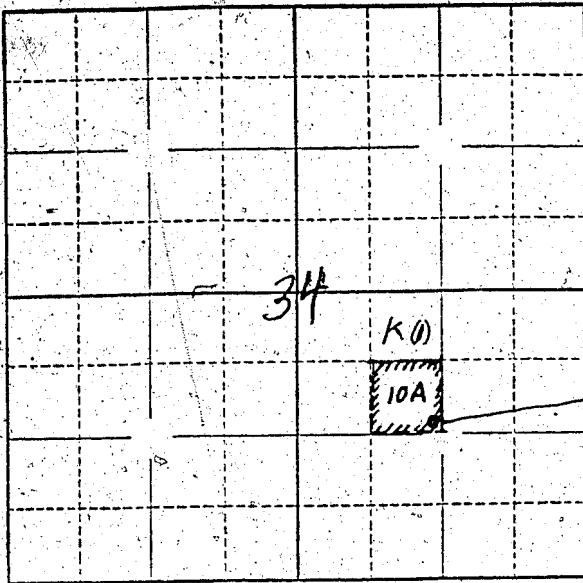
Date of test Aug, 1957

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

Township 6N Range 35E
North



Location Well
15 feet North + 15 feet
West of SE Corner
of the NW 1/4 of
the SE 1/4 of Sec 34

Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion

} ss.

I, W. E. Jones, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

W. E. Jones
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of March, 1958.

My commission expires Feb 5 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 6 day of March, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1113

Witness my hand this 20 day of August, 1958

Leuro A. Stanley
(State Engineer)

By _____

(Deputy)

GR-1113