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JAN 1 1953  
STATE ENGINEER  
JAN 1 OREGON

Registration No. GR - 1153

Certificate No. GR - 1117

### Registration Statement

### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Clay A Grogan  
of Rte 3 Box 376 Milton Freewater County of Hematite  
(Mailing address)  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is pump well  
(Footing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 1 1/2 Miles NE Milton Freewater (East Side)  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1070 feet N. & 400 feet west from SE Corner Sect. 25, or

(a) 120 ft East 12 ft North from SW corner of Property  
(Give distance and bearing to corner of section or other legal subdivision)  
being within N 1/2 of NE 1/4 of SE 1/4 of SE 1/4 of Sec. 25, Twp. 6 N, Rge. 35 E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1922; was completed on 1932  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1922  
(Date)  
since which time the water has been used continuously  
(Continuously or intermittently)

from 1922 to 1957  
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 101 feet. Type 26 ft Dug 85 Drilled  
5 x 5 ft top drilled part  
diameter 6 inches. Elevation of ground at well site 9.50 feet, mean sea level.  
(Dug or drilled) (As near as known)  
Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: 150 g.p.m. with 12 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

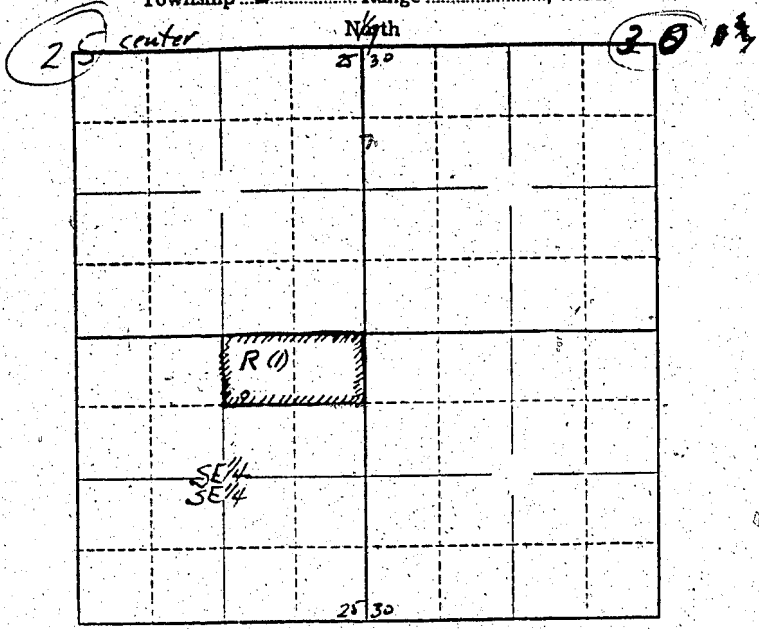
Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





SE 1/4  
Section 25

Township 6N Range 35E, W.M.



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Clay A Grogan, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Subscribed and sworn to before me this 6 day of March, 1958

My commission expires Sept 5 1957 (Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16 day of March, 1958, at 5:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1117

Witness my hand this 20 day of August, 1958

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)