

STATE ENGINEER
SALEM, OREGON

Registration Statement

Registration No. GR-1154

Certificate No. GR-1118

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Clay A Grogan
of Pte 3 Box 376 Milton Freewater County of Wasilla
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/8 Mile NW Milton Freewater Reg
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 105 ft West 14 ft North from SE Corner of N 1/2
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 of SW 1/4 of Sec. 35 Twp. 6 N Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1902; was completed on 1902
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1902
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1902 to 1957
(Date) (Date)

4. Quantity of water claimed and used is 225 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 36 feet. Type Dug (Dug or drilled)
diameter 60 inches. Elevation of ground at well site 950 feet, mean sea level.
(As near as known)
Depth to water table 16 feet. Average

7. Capacity of Well: 225 g.p.m. with 8.5 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____
(Cap, valve, etc.)

size.)

60x60 inch diameter

Describe and show depth of shoe, plug, adapter, liner or other details.

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)

ness and depth as indicated.)

[illegible]

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We know

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 2 Centrifugal Capacity 335 g.p.m.
(Make, type and size)

(b) Motor 2 HP Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

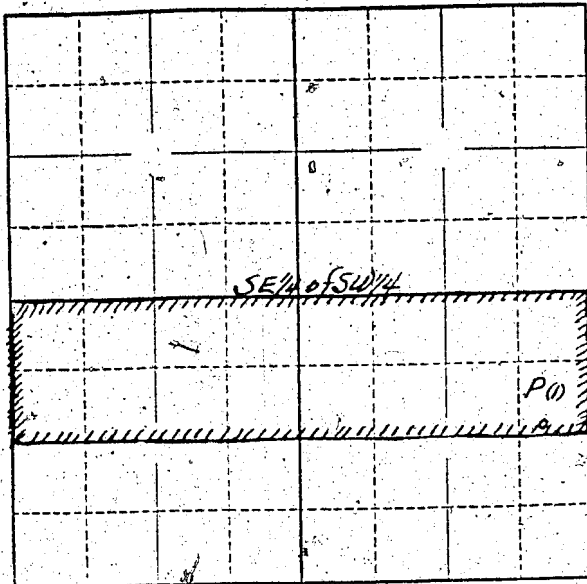
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Supplemental to Right from the
basin view Ditch

Section 35

Township 6N Range 35E W.M.
North



Well 105 ft west
and 14 ft North
from SE corner
of N 1/2 SE 1/4
of SW 1/4 Sect
35 Twp 6N
Range 35E W.M.

Locate well and acreage of irrigated land on plat.
Scale: $\frac{1}{2}$ " = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Clay A. Grogan, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 6 day of March, 1958

My commission expires Sept 9, 1962 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10 day of March, 1958, at 8:00 o'clock PM and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1118

Witness my hand this 20 day of August, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

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