



Registration No. GR - 1155

Certificate No. GR - 1119

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Anna Muel Gill
 of Wilton Freewater County of Umatilla
(Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1/2 mile west North
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 30 Rods + 50 Feet North and 20 ft West from E 1/4
(Give distance and bearing to corner of section or other legal subdivision)
 being within SE 1/4, SE 1/4 of Sec. 34, Twp. 6N, Rge. 35
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
 in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1908; was completed on 1908
(Date) (Date)
 and the ground water claimed was first used for the purposes set out below on 1908
(Date)
 since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)
 from 1908 to 1954
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 45 feet. Type Large
(Dug or drilled)
 diameter 7 1/2 x 7 1/2 inches. Elevation of ground at well site 950 feet, mean sea level.
(As near as known)
 Depth to water table 10 feet.

7. Capacity of Well: 300 g.p.m. with 30 feet drawdown;
 _____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

72 x 72 inch diameter Cement Curb from 0 to 12 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. **Perforated Casings or Screens:**

(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to
 from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top Soil Cobbles	3	3
Cement Gravel	32	35
Black Sand	2	37
Cement Gravel	6	43
Black Sand	2	45

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 2 1/2" to 3" Centrifugal Capacity 300 g.p.m.
(Make, type and size)

(b) Motor 1/2 H.P. Electric
(Type and horsepower)

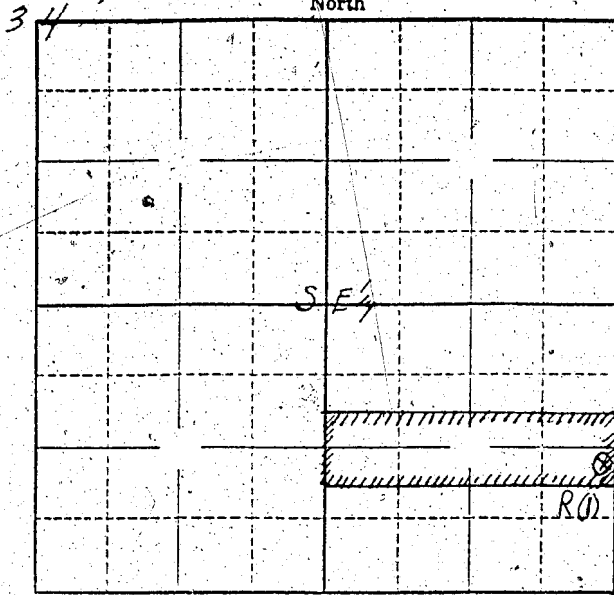
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6N	35	34	SE 1/4 of SE 1/4	10 [±]	1908

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.
Supplemental for West 5th A

SE 1/4 of Section 34

Township 6N Range 35E, W.M.
North



Well Location
20 Rods North
20 Feet West
and 50 Feet North
of SE Corner
of Quarter
Section

Locate well and acreage of irrigated land on plat.

Scale: 1" = 1 Mile

STATE OF OREGON

County of

Umatilla

} ss.

I, Anna M. Bull, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Anna M. Bull
(Signature of Registrant)

Subscribed and sworn to before me this 16 day of March, 1958

My commission expires Sept 8, 1958
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16 day of March, 1958, at 11 o'clock P. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1119

Witness my hand this 20 day of August, 1958

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

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