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STATE ENGINEER
SALMON CREEK

Registration No. GR - 1159
Certificate No. GR - 1123

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ellis C Zerba

of Rt. 1 Box 2 Millen Freewater County of UMA

State of ORE, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/4 mi N & 1/4 mi W of Millen Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 83' N X 100' W 1/4 Sec 35 T6 N R 35 E
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of SW 1/4 of Sec. 35, Twp. 6 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Feb. 1923; was completed on April 1-1923
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 1-1923
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from Apr. 1 1923 to Sept 1957
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 117 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 35 feet. Type DUG - 6x6 Cement - 10' dia
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site 975 feet, mean sea level:
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: 150 g.p.m. with 10 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Antisepal 1 1/2"* Capacity *150* g.p.m.
(Make, type and size)

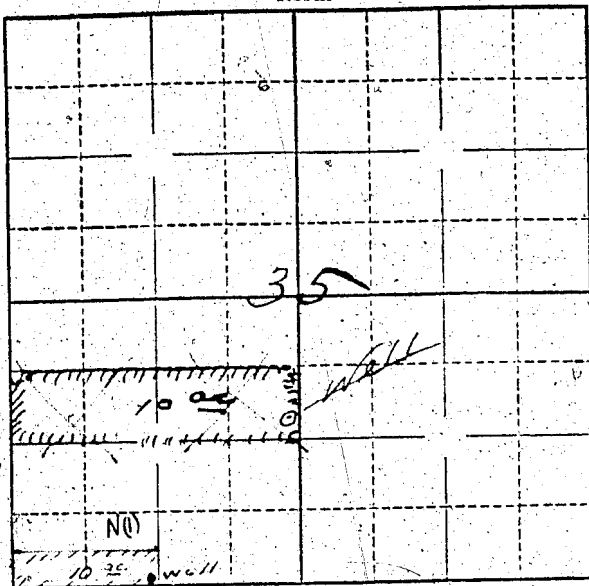
(b) Motor *3 H.P. electric*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>6 N</i>	<i>35 E</i>	<i>35</i>	<i>SW⁴ SW⁴</i>	<i>10</i>	<i>April 1-1923</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6N Range 35E, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of UMATILLA

I, ELLIS C ZORBA being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 20 day of August, 1958

My commission expires August 1958 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20 day of August, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1123

Witness my hand this 20 day of August, 1958

(State Engineer)

By Lewis A. Standley (Deputy)

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