

RECEIVED  
STATE ENGINEER  
SHERWOOD, OREGON

Registration No. GR - 1160  
Certificate No. GR. 1706

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, H. G. Albert, Recorder for the City of Sherwood  
of Sherwood, Oregon County of Washington  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well # 2  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Within the Corporate limits of Sherwood, Oregon  
(Approximate distance and direction from nearest city or town) 1680 ft. S - 1610 ft. E. NW cor. 32

and is more particularly described as follows: 29'-6" from Railroad Right-of-way and 33'-6" from line between lots 6 and 7 of Block 1 of Epler's Addition to the City  
(a) of Sherwood, according to the plat thereof on file in the Recorder's office in Washington County, Oregon  
(Name of City or Town)  
being within SE<sup>2</sup> of NW<sup>2</sup> of Sec. 32, Twp. 2 S, Rge. 1 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Sherwood, Oregon  
in Lot Six (6), Block One (1) of Epler's Addition to the City of  
(Name of plat or addition)  
Sherwood County of Washington Indefinite.  
(If within city or town, give name)

3. Construction Work was begun on before May 1922; was completed on No records available  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on before Feb. 10, 1922,  
(Date)  
since which time the water has been used continuously  
(Continuously or intermittently)  
from 1922 to present time, Feb. 10, 1928.  
(Date) (Date)

4. Quantity of water claimed and used is 220 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Municipal, manufacturing and industrial  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 180 feet. Type Drilled  
(Dug or drilled)  
diameter Six (6") inches. Elevation of ground at well site 193 feet, mean sea level.  
(As near as known)  
Depth to water table 32 to 40 feet.

7. Capacity of Well: 220 g.p.m. with none feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Recently, date indefinite.

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. Jack Morback (deceased)  
 deepened both wells in Lot six and block 1 of Epler's Addition during the  
 early 1920s.

11. Infiltration Trench: Covered or open \_\_\_\_\_  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Rotary pump with booster Capacity 220 g.p.m.  
(Make, type and size)

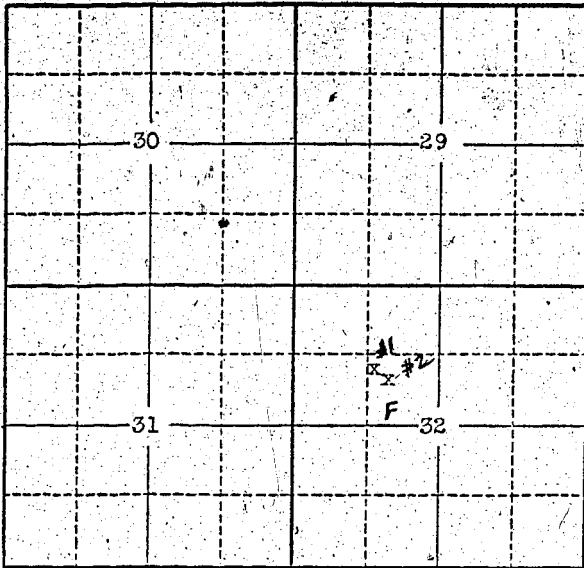
(b) Motor 10 H. P. US Motor and 10 H. P. Booster  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract                     | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|--------------------------------------|------------------------------|---------------------|
| Twp. 2 S                | Rge. 1W                               | 32      | SE $\frac{1}{4}$ of NW $\frac{1}{4}$ | Municipal                    | 1922                |
| "                       | "                                     | "       | NE $\frac{1}{4}$ of NW $\frac{1}{4}$ | "                            | "                   |
| "                       | "                                     | "       | NW $\frac{1}{4}$ of NW $\frac{1}{4}$ | "                            | "                   |
| "                       | "                                     | "       | SW $\frac{1}{4}$ of NW $\frac{1}{4}$ | "                            | "                   |
| "                       | "                                     | "       | NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | "                            | "                   |
| "                       | "                                     | "       | SW $\frac{1}{4}$ of SE $\frac{1}{4}$ | "                            | "                   |
| "                       | "                                     | "       | NE $\frac{1}{4}$ of NE $\frac{1}{4}$ | "                            | "                   |
| "                       | "                                     | "       | NW $\frac{1}{4}$ of NE $\frac{1}{4}$ | "                            | "                   |
| "                       | "                                     | "       | SW $\frac{1}{4}$ of NE $\frac{1}{4}$ | "                            | "                   |
| "                       | "                                     | "       | SE $\frac{1}{4}$ of NE $\frac{1}{4}$ | "                            | "                   |
| "                       | "                                     | "       | NE $\frac{1}{4}$ of SW $\frac{1}{4}$ | "                            | "                   |
| "                       | "                                     | "       | NW $\frac{1}{4}$ of SW $\frac{1}{4}$ | "                            | "                   |
| "                       | "                                     | "       | SW $\frac{1}{4}$ of SW $\frac{1}{4}$ | "                            | "                   |
| "                       | "                                     | "       | SE $\frac{1}{4}$ of SW $\frac{1}{4}$ | "                            | "                   |
|                         |                                       |         |                                      |                              |                     |
|                         |                                       |         |                                      |                              |                     |
|                         |                                       |         |                                      |                              |                     |
|                         |                                       |         |                                      |                              |                     |
|                         |                                       |         |                                      |                              |                     |
|                         |                                       |         |                                      |                              |                     |
|                         |                                       |         |                                      |                              |                     |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 2 S. Range 1 W., W.M.  
North



These two wells  
are about 20 ft.  
apart and housed  
in the same building

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Washington

ss.

I, H. G. Albert, City Recorder, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*H. G. Albert*

City Recorder

(Signature of Registrant)

Subscribed and sworn to before me this 22 day of February, 1958

My commission expires July 17, 1958

*Walter E. Karl*

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11 day of March, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1706

Witness my hand this 7th day of January, 1959

*Lewis A. Stanley*

(State Engineer)

By

(Deputy)

\$ 20.00

GR-1706