

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, E. G. Albert, Recorder for the City of Sherwood
of Sherwood, Oregon County of Washington
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well # 1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: within the corporate limits of Sherwood, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 21'-6" from Railroad Right-of-way and 20'-6" from line between lots 6 and 7 of Block 1 of Epler's Addition to the City of Sherwood, according to the plat thereof on file in Washington County, Oregon
(Smallest legal subdivision)

being within SE 1/4 of Sec. 32, Twp. 2 S, Rge. 1 E
(N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city Sherwood, Oregon

in Lot Six (6), Block One (1) of Epler's Addition to the City of Sherwood County of Washington
(If within city or town, give name)

3. Construction Work was begun on before May, 1922; was completed on no records available
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on before May 1, 1922,
(Date)

since which time the water has been used continuously
(Continuously or Intermittently)

from to present February 10, 1958
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; acre feet per year.

5. Purpose or Purposes for which water is used Municipal, manufacturing and Industrial
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 180 feet. Type Drilled
(Dug or drilled)

diameter Six (6) inches. Elevation of ground at well site approximately 130 feet, mean sea level.
(As near as known)

Depth to water table 32' to 40' feet.

7. Capacity of Well: 130 g.p.m. with None feet drawdown.

g.p.m. with feet drawdown.

Date of test None data indefinite

If Flowing Well: Measured discharge g.p.m. on (Date)

Shut-in pressure at ground surface lbs. per sq. in. on (Date)

Water is controlled by (Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

Six (6") inch diameter All way to bottom from to feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

No records available from to
(Number per foot and size of perforations, or describe screen)

..... from to

..... from to

..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
No log obtainable.		
The two wells located in Block One (1); Lot Six (6) were drilled many years ago for Tualatin Valley Electric Company which Company supplied water for the City of Sherwood until it sold its holdings to the City of Sherwood on May 15, 1922. Since then, the City of Sherwood has operated its own water system.		

If log of well is not available, give name and address of driller. Jack Horback, (deceased)
deepened, both wells in the early 1920s

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

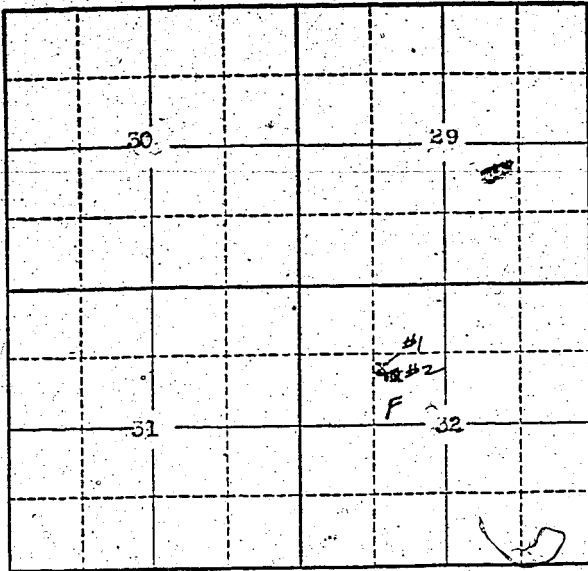
(a) Pump Rotary _____ Capacity 100 g.p.m.
(Make, type and size)
 (b) Motor US Electric Motors _____ 10 H. P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
Twp. 2 S	Ree. 1 W	32	SE $\frac{1}{4}$ of NW $\frac{1}{4}$	Municipal	1922
"	"	"	NE $\frac{1}{4}$ of NW $\frac{1}{4}$	"	"
"	"	"	NW $\frac{1}{4}$ of NW $\frac{1}{4}$	"	"
"	"	"	SW $\frac{1}{4}$ of NW $\frac{1}{4}$	"	"
"	"	"	NW $\frac{1}{4}$ of SE $\frac{1}{4}$	"	"
"	"	"	SW $\frac{1}{4}$ of SE $\frac{1}{4}$	"	"
"	"	"	NE $\frac{1}{4}$ of NE $\frac{1}{4}$	"	"
"	"	"	NE $\frac{1}{4}$ of NE $\frac{1}{4}$	"	"
"	"	"	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	"	"
"	"	"	SE $\frac{1}{4}$ of NE $\frac{1}{4}$	"	"
"	"	"	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	"	"
"	"	"	NW $\frac{1}{4}$ of SW $\frac{1}{4}$	"	"
"	"	"	SW $\frac{1}{4}$ of SW $\frac{1}{4}$	"	"
"	"	"	SE $\frac{1}{4}$ of SW $\frac{1}{4}$	"	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 2 S Range 1 W, W.M.
North



These two wells are about 20 ft. apart and housed in the same building.

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Washington } ss.

I, H. G. Albert, City Recorder, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

H. G. Albert

City Recorder

(Signature of Registrant)

Subscribed and sworn to before me this 22 day of February, 1958.

My commission expires July 17, 1961

Walter E. Nash

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11 day of March, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1707

Witness my hand this 7th day of January, 1959.

\$ 20⁰⁰

Lewis A. Stanley

(State Engineer)

By

(Deputy)

GR-1707