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STATE ENGINEER
SALE

Registration No. GR - 1166

Certificate No. GR - 1127

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John E Dougherty
of Box 37 Milton-Freewater County of Clatsop
(Mailing address)
State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1 1/4 miles west Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1889 feet west 924 feet North of E 1/4 Corner Sec 3
SW 1/4 NE 1/4 (Give distance and bearing to corner of section or other legal subdivision)
being within Block 111 of Plat 111 of Sec. 3, Twp. 5N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Prior to 1880; was completed on Prior to 1880
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1919
(Date)

since which time the water has been used Intermittently
(Continuously or Intermittently)

from July 1st to Sept 15th
(Date) (Date)

4. Quantity of water claimed and used is 175 gallons per minute; 4.25 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 80 feet Type Dug + Drilled
(Dug or drilled)

diameter 6' X 6' Dug 8" Drilled inches. Elevation of ground at well site 925 feet, mean sea level.
(As near as known)

Depth to water table 4.5 feet. 3/5/58

7. Capacity of Well: 175 g.p.m. with 6 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

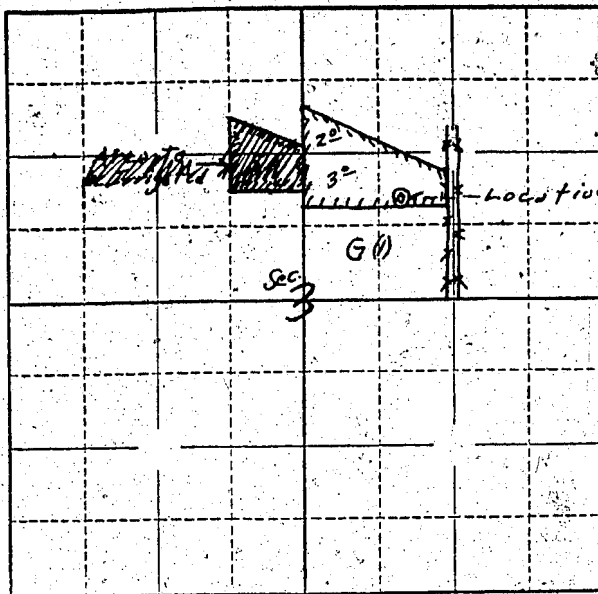
Date of test 1920

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____ (Cap, valve, etc.)

Township 5 N Range 35 E, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Umatilla

} ss.

I, James E. [unclear], being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

James E. [unclear]
(Signature of Registrant)

Subscribed and sworn to before me this 18 day of August, 1958.

My commission expires 12/31/59

Clara L. [unclear]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18 day of August, 1958, at 11:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1127.

Witness my hand this 28 day of August, 1958.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)