

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Albert S. Arnold
 of Jefferson Rt 1 County of Maxion
(Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well
(Flowing well, pump well, infiltration trench, or tunnel)
 2. Location is: 2 miles S. E. of Jefferson
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 640' W & 1600' S from NE Corner Section 13
(Give distance and bearing to corner of section or other legal subdivision)
 being within SE 1/4 NE 1/4 of Sec. 13, Twp. 10 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
 in Lot _____ Block _____ of _____
(Name of plat or addition)

County of Maxion
(If within city or town, give name)

3. Construction Work was begun on Fall of 1950; was completed on same date
(Date) (Date)
 and the ground water claimed was first used for the purposes set out below on Spring of 1951
(Date)
 since which time the water has been used continuously
(Continuously or intermittently)

from May to September
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 75 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type drilled
(Dug or drilled)
 diameter 8 inches. Elevation of ground at well site 245 feet, mean sea level.
(As near as known)
 Depth to water table 8 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

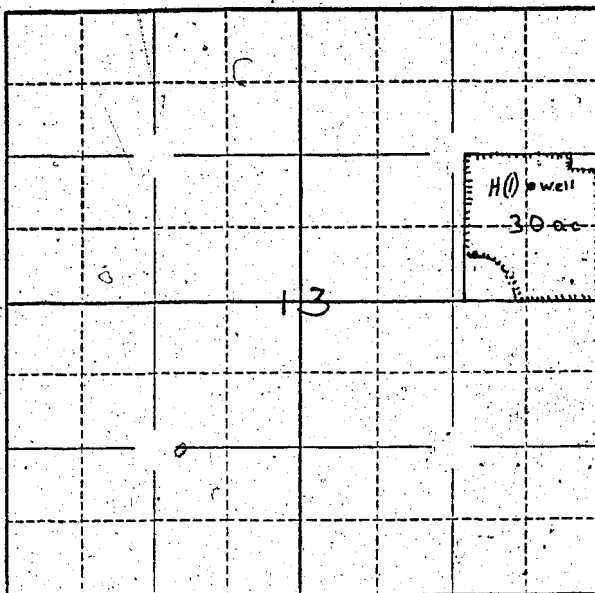
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 10S Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}'' = 1 \text{ Mile}$

STATE OF OREGON

County of Marion

} ss.

I, Albert L. Arnold, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Albert L. Arnold
(Signature of Registrant)

Subscribed and sworn to before me this 13th day of March, 1958.

My commission expires Sept. 8, 1960

Charles A. Shuler
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 13 day of March, 1958, at 10:30 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1137

Witness my hand this 28 day of August, 1958

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR-1137