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STATE ENGINEER
SALEM, OREGON

Registration Statement

Registration No. GR - 1179

Certificate No. GR - 1140

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Frank Derrick
of Rt. 3 - Box 501, Milton-Freewater County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 2 miles northwest of Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 50' W & 30' N from S.E. corner of section 27
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 of Sec. 27, Twp. 5, Rge. 35
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1910; was completed on 1910
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1911
(Date)
since which time the water has been used Continuously
(Continuously or intermittently)
from 1911 to 1956
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 12 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 40 feet. Type Dug
(Dug or drilled)
diameter _____ inches. Elevation of ground at well site 1000 feet, mean sea level.
(As near as known)
Depth to water table 25 feet. July or August test

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

6' x 8'	inch diameter	Concrete	from 0	to 14	feet
	inch diameter		from	to	feet
	inch diameter		from 5	to	feet
	inch diameter		from	to	feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)

from to

from to

from to

from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to position of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump _____ Cent. 2 1/2 _____ Capacity 150 g.p.m.
(Make, type and size)

(Make, type and size)

(b) Motor 5 HP Elec (Type and horsepower)

(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

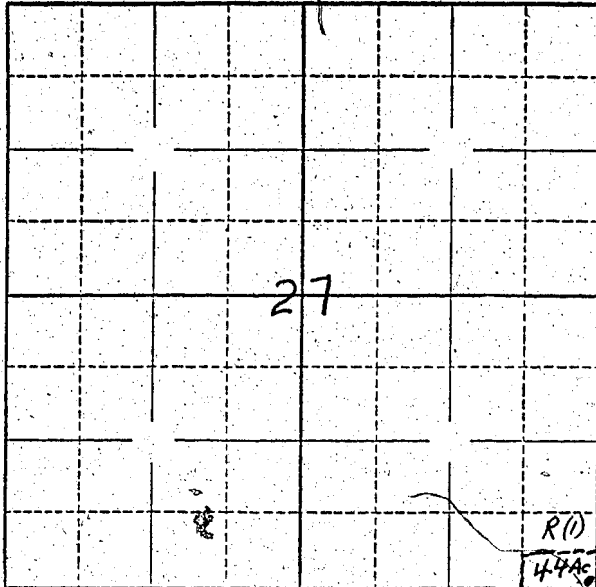
[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Nome Dease

Section 27

Township 6N Range 35E W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2 1/4 1 Mile
4 1/4

Well Location
50' North West &
30' North from SE
Corner of Sec. 27

STATE OF OREGON

County of Umatilla } ss.

I, Frank Derrick, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Frank Derrick
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of March, 1958.

My commission expires Sept 8, 1960

Charles J. [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14 day of March, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1140

Witness my hand this 28 day of August, 1958

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR-1140