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MAR 14 1958

STATE ENGINEER
SALEM, OREGON

Registration Statement

Registration No. GR - 1180

Certificate No. GR - 1141

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

Wilbur Stadelman, a partner in Stadelman Farm (a partnership of Wilbur Stadelman, Florence Stadelman, George Stadelman and Lorraine Stadelman)

I, _____

of Milton-Freewater, Oregon County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 Miles Northwest of Milton-Freewater, Ore.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

742' East and 17' North of the SW corner of the NW Quarter of the SW Quarter

(a) of Sec. 26 - T 6 - North Range 35 E
(Give distance and bearing to corner of section or other legal subdivision)

being within NW Quarter of SW Quarter of Sec. 26, Twp. 6 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on prior to 1915; was completed on prior to 1915
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1915
(Date)

since which time the water has been used continuously
(Continuously or Intermittently)

from April 1st to October 1st each year
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 125 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 45 Ft. feet. Type Dug
(Dug or drilled)

diameter 72 inches. Elevation of ground at well site Approx. 850' feet, mean sea level.
(As near as known)

Depth to water table 20 feet. (March 6, 1958)

7. Capacity of Well: 300 g.p.m. with 12' feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

~~13~~ inch diameter ~~Concrete~~ from to feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:.....

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)

from _____ to _____
from _____ to _____
from _____ to _____
from _____ to _____

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment: 2" pump with 1" suction and

(a) Pump 4" Discharge Capacity 300-350 g.p.m.

(Make, type and size)

(b) Motor Electric - 5 HP

(Type and horsepower)

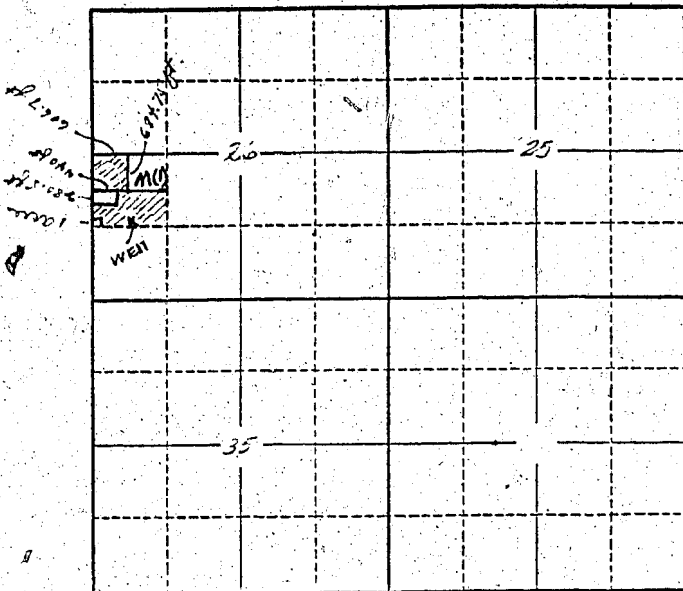
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Supplemental to Little Walla Walla
River Right

North



Scale: 2" = 1 Mile

County of YAKIMA

SS.

Wilbur Stockman
(Signature of Registrant)

My commission expires Aug 12, 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

County of Marion

SS.

Witness my hand this 28 day of August, 1958.

(State Engineer

By

(Deputy)

GR-1111