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MAR 14 1958
STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1183
Certificate No. GR - 1144

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Fred E. Warnock
of Rt. 1, Box 126, Silverton County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pumpwell
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 2 miles East of Silverton
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2000 feet north & 800 feet east from S¹/₄ corner Section 25
(Give distance and bearing to corner of section or other legal subdivision)
being within NW¹/₄ of SE¹/₄ of Sec. 25, Twp. S, Rge. 1 West
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Marion
(If within city or town, give name)

3. Construction Work was begun on Dec 1940; was completed on Jan 1941
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on June 1945
(Date)
since which time the water has been used intermittently
(Continuously or Intermittently)
from May to Oct
(Date) (Date)

4. Quantity of water claimed and used is 22.4 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 207 feet. Type dribbled
(Dug or drilled)
diameter 6 inches. Elevation of ground at well site 320 feet, mean sea level.
(As near as known)
Depth to water table 130 feet.

7. Capacity of Well: 22.4 g.p.m. with 160 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test Not Tested

If Flowing Well: Measured discharge 710 g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter steel casing from 0' to 16' feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

none from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>Info Unavailable</u>		

If log of well is not available, give name and address of driller.

Rudolph Stadel

Rt. 3, Silverton

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkeley Submersible Capacity 22.4 g.p.m. (Make, type and size)

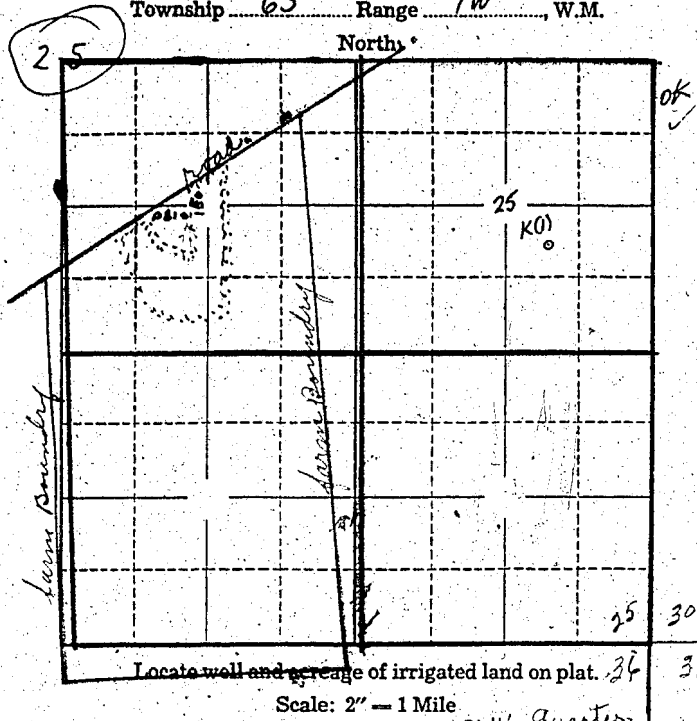
(b) Motor 1 HP Electric Motor (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Table with 6 columns: Township North or South, Range E. or W. of Willamette Meridian, Section, Forty-acre Tract, Number Acres To Be Irrigated, Date of Reclamation. Row 1 contains handwritten data: T6S, RIW, 25, NW 1/4 of SE 1/4, 6.0, 1955.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 65 Range 1W, W.M.



STATE OF OREGON

County of Marion

ss. N.W. Quarter
S.E. Quarter
Section 25

I, Fred B. Karpasch, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____

My commission expires _____ (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14 day of March, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1114

Witness my hand this 28 day of August 1958

(Signature of Lewis A. Stanley)
(State Engineer)

By _____ (Deputy)