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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1186

Certificate No. GR - 1117

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Laura M. Thomas

of Turner P.F.R.#1 - Box 76 County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: _____
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1325 feet South & 100 feet west from corner Section 51 T10S R2W - 2 Miles South & West of Marion Oregon
(Give distance and bearing to corner of section or other legal subdivision)

being within D.L.C. # 57 SE 1/4 SW 1/4 of Sec. 5, Twp. 10 S, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on June 1952; was completed on June 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1952
(Date)

since which time the water has been used _____
(Continuously or intermittently)

from Spring - Summer to Fall
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 50 feet. Type Drilled
(Dug or drilled)

diameter 5 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 5 feet.

7. Capacity of Well: 900 g.p.m. with 10 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test 2-4-57

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. **Perforated Casings or Screens:**

..... from to
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

(moved out of State)
Burkhart

If log of well is not available, give name and address of driller.

Albany, Oreg

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Bobby 3 inch Capacity 450 g.p.m.
(Make, type and size)

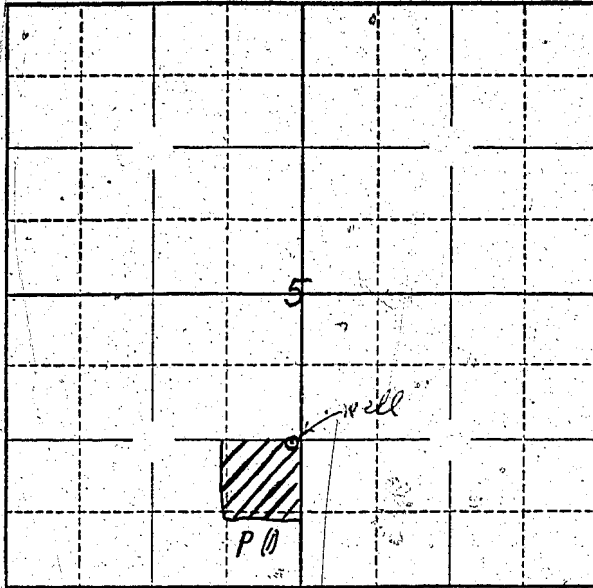
(b) Motor Caterpillar D2 38 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T10S	R2W	5	SE 1/4 & SW 1/4	12	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Section 5 Township 10 S Range 2 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Laura M. Thomas
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of February, 1958

My commission expires June 12th 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17 day of March, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1147

Witness my hand this 28 day of August, 1958
Lewis A. Stanley
(State Engineer)

By _____
(Deputy)