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Registration No. GR. - 1188

Certificate No. GR. - 1149

# Registration Statement

STATE ENGINEER  
SALEM, OREGON

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Arnold R. Tracer

of P.O. Box 6 Junction City County of Lane  
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mi. W. of Junction City  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1320' E & 750' S. of NW Corner Sec 31  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NW 1/4 of Sec. 31, Twp. 15S, Rge. 4W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on July 1951; was completed on July 1951  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1951  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)

from July 1951 to present  
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 57.0 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 35 feet. Type Driven  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 320 feet, mean sea level.  
(As near as known)

Depth to water table 6 feet.

7. Capacity of Well: 200 g.p.m. with 10 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test July 1951

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter steel well casing from 0 to 25 feet  
inch diameter ..... from ..... to ..... feet  
inch diameter ..... from ..... to ..... feet  
inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

Don't know from ..... to .....  
(Specify type, size of perforations, or describe screen)  
from ..... to .....  
from ..... to .....  
from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. Walter Nelson

Junction City

11. Infiltration Trench: Covered or open .....  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....  
 Dimensions: .....  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

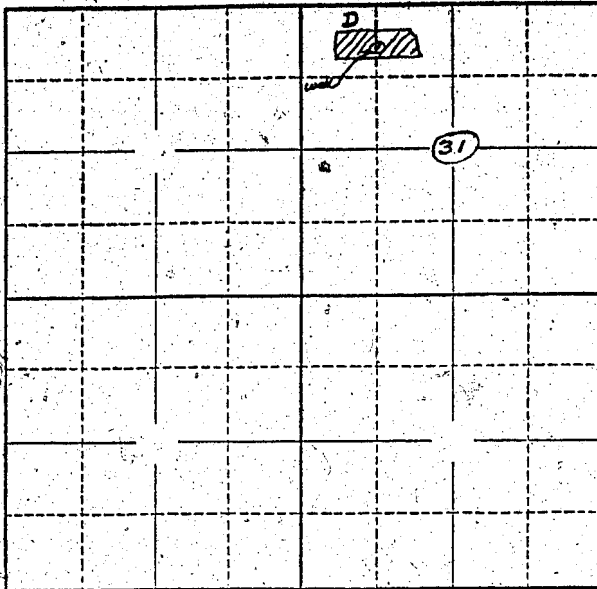
13. Pumping Equipment:  
 (a) Pump Cornell Centrifugal 1 1/2" Capacity 200 g.p.m.  
(Make, type and size)  
 (b) Motor 7 1/2 H.P. electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15 S	4 W	31	NW 1/4 of NW 1/4	12.1	July 1951
15 S	4 W	31	NE 1/4 of NW 1/4	10.7	"
				22.8	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15-3 Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, ARNOLD R. TRACER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arnold R. Tracer  
(Signature of Registrant)

Subscribed and sworn to before me this 14<sup>th</sup> day of March, 1958

My commission expires June 25, 1961

Willie J. Henson  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17 day of March, 1958, at 5:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1119

Witness my hand this 17 day of September

Lewis J. Stanley  
(State Engineer)

By \_\_\_\_\_

(Deputy)

GR-1119

#15-00