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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1190

Certificate No. GR - 1151

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Chris B Johnson
of Box 143 Milton Freewater County of Umatilla
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 2 1/4 miles NE Milton Freewater (East Side)
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 164 ft 50 + 132 ft East of the NW corner of
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 of NW 1/4 of Sec. 31, Twp. 6N, Rge. 36E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Prior to 1920; was completed on Deepened 49 ft 1942
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Prior to 1920
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from Prior to 1920 to 1957
(Date) (Date)

4. Quantity of water claimed and used is 115 gallons per minute; 10 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 55 feet. Type Dug & Drilled
(Dug or drilled)
diameter 54" square inches. Elevation of ground at well site 850 feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: 115 g.p.m. with 4 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

54 inch diameter *Cribbed with 2x6 & concrete square ~~timber~~ pipe* from 1 to 16 feet
 6 inch diameter *Steel pipe* from 15 to ? feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

None from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Topsoil</i>	<i>16</i>	<i>16</i>
<i>Gravel & Sand</i>	<i>39.99</i>	<i>55</i>

If log of well is not available, give name and address of driller. UNKNOWN

11. Infiltration Trench: Covered or open _____
 Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
 Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
 (a) Pump 1 1/4" from 2" Centrifugal Capacity 115 g.p.m.
(Make, type and size)
 (b) Motor 2 H P Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

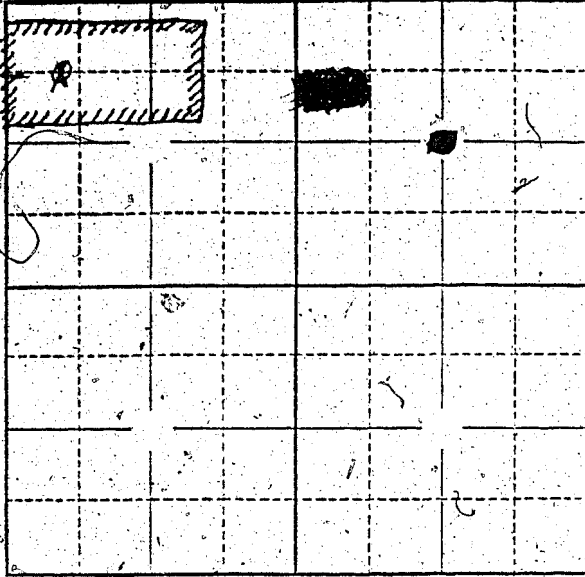
Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>6N</u>	<u>36E</u>	<u>31</u>	<u>SW 1/4 of NW 1/4</u>	<u>25</u>	<u>Prior 1920</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.
Only water for this place

SW 1/4 of NW 1/4 Sec 31

Township 6N Range 36E, W.M.

North



Well is located 164 ft South and 132 ft East of NW corner of Quarter.

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Wasilla } ss.

I, Christine McLean, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Chris B. Johnson

(Signature of Registrant)

Subscribed and sworn to before me this 14 day of March, 1958.

My commission expires July 15 - 1960

Christine McLean
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17 day of March, 1958, at 8:16 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1151.

Witness my hand this 17 day of September, 1958.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR - 1151