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MAR 17 1958
STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1191
Certificate No. GR - 1152

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Paul A. Wagner
of P.O. Junction City, Oregon County of Lane
(Mailing address)

State of _____, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Driven #2 well
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 2 1/2 miles N. W. Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 1056' N & 270' E from SW CORNER Sec. 19
(Give distance and bearing to corner of section or other legal subdivision)
being within SW/SW of Sec. 19, Twp. 15 S, Rge. 4 W. W. M.
(Smallest legal subdivision) (N. or S.) (E. or W.)
- (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on Aug 19 1949; was completed on Aug 19 1949
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on Aug 19 1949
(Date)
since which time the water has been used _____
(Continuously or Intermittently)

from May to Sept
(Date) (Date)
4. Quantity of water claimed and used is 200 gallons per minute; 84.0 acre
feet per year.

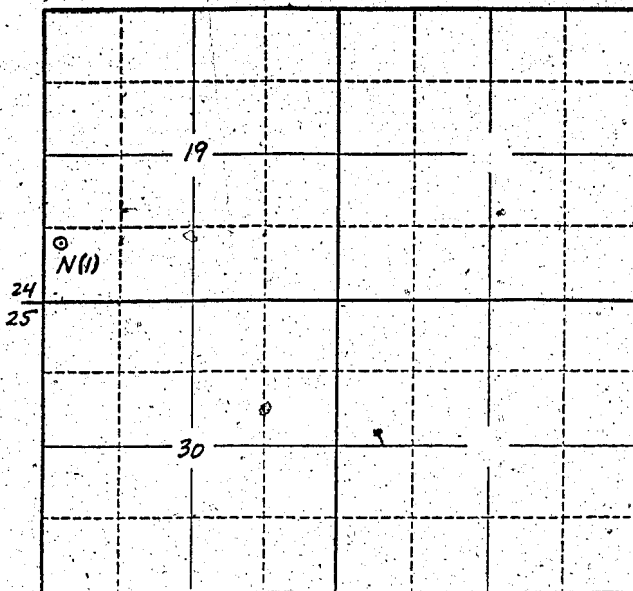
5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Drone
(Dug or drilled)
diameter 3 inches. Elevation of ground at well site 300 feet, mean sea level.
(As near as known)
Depth to water table 10 feet.

7. Capacity of Well: 200 g.p.m. with 6 feet drawdown.
_____ g.p.m. with _____ feet drawdown.
Date of test Aug 19 1949

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)
Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)
Water is controlled by _____
(Cap, valve, etc.)

Township T15S Range R4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lena } ss.

I, ROSS A WAGNER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ross A. Wagner
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of March, 1958

My commission expires June 25, 1961 Paula A. Hansen
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17 day of March, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1152

Witness my hand this 17 day of September, 1958

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)