

Registration Statement

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MAR 11 1958
STATE ENGINEER
SALEM, OREGON

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, George Haasch

of Milton-Franklin R#2 13x253 County of Umatilla
(Mailing address)

State of ORE do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 30 feet west SE Corner of SW⁴ of NE⁴ of Sec 21
(Give distance and bearing to corner of section or other legal subdivision)

being within SE⁴ SW⁴ NE⁴ of Sec. 21, Twp. 6N Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded-platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Feb 1924, was completed on May 1924
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1 1924
(Date)

since which time the water has been used Continuously as required
(Continuously or intermittently)

from May 1-1924 to SEPT. 1957
(Date) (Date)

4. Quantity of water claimed and used is 120 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used _____
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 95 feet. Type Dug 30' Drilled 5'
(Dug or drilled)

diameter 4 1/2 x 4 1/2 inches. Elevation of ground at well site 740 feet, mean sea level.
(As near as known)

Depth to water table 18 feet. May

7. Capacity of Well: 120 g.p.m. with 75 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test May-1924

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

Jed VanVorst, Umapine, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Peerless Turbin 3"* Capacity *120* g.p.m.
(Make, type and size)

(b) Motor *3 H.P. 3 phase peerless*
(Type and horsepower)

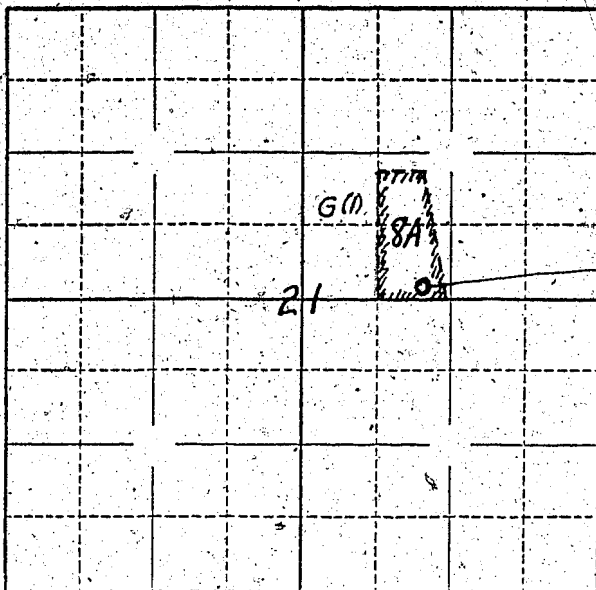
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>6N</i>	<i>35E</i>	<i>21</i>	<i>SE⁴ SW⁴ NE⁴</i>	<i>8</i>	<i>May 1-1924</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

adjudicated right from Middle Branch of Mill Creek

Township 6N Range 35E, W.M.
North



Location of well
30 feet west of SE
corner of SW 1/4 of
NE 1/4 of Sec 21

Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ - 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, George Harsch, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

George Harsch
(Signature of Registrant)

Subscribed and sworn to before me this 6th day of March, 1958.

My commission expires Sept. 8, 1960
Chas. J. Allen
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17th day of March, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1157

Witness my hand this 17 day of September, 1958.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$15.00