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Registration Statement

STATE ENGINEER  
SALEM, OREGON

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

Registration No. GR - 1199

Certificate No. GR - 1160

TO THE STATE ENGINEER OF OREGON:

I, Nadine Whipple & William A. Whipple  
of Rt 2 Box 328 Milton-Freewater County of Umatilla  
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles Northwest of Milton-Freewater  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 680 ft west, 1650 ft South of North 1/4 corner Sec 34  
(Give distance and bearing to corner of section or other legal subdivision)

being within North 1/2 NW 1/4 of SE 1/4 of NW 1/4 of Sec. 34, Twp. 6 N, Rge. 35 E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on Prior to 1920; was completed on Prior to 1920  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Prior to 1920,  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from June 15 to October 1st  
(Date) (Date)

4. Quantity of water claimed and used is 80 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 85 feet. Type Dug 50 ft Drilled 35 ft  
(Dug or drilled)

Dug part 8 ft X 8 ft  
diameter 6" Drill inches. Elevation of ground at well site 880 feet, mean sea level.  
(As near as known)

Depth to water table 25 feet.

7. Capacity of Well: 80 g.p.m. with 15 feet drawdown. (Estimated)

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

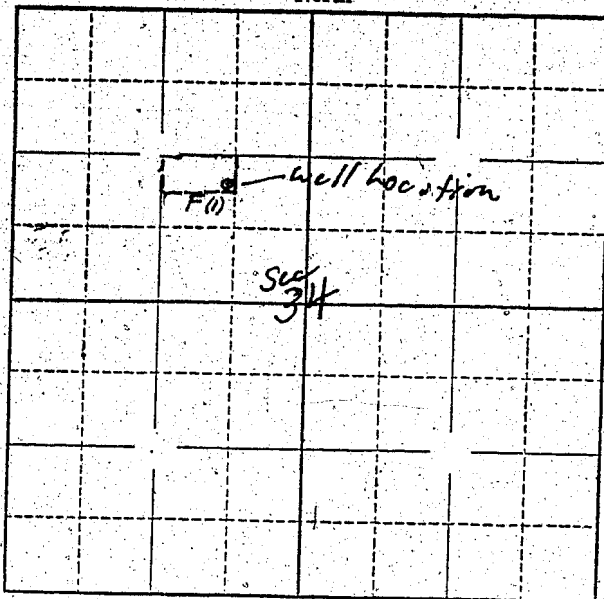
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 6N Range 35E W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$  - 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Nadine Whipple, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Nadine Whipple  
(Signature of Registrant)

Subscribed and sworn to before me this 6<sup>th</sup> day of March, 1958.

My commission expires Sept 8, 1960

Charles Seale  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17 day of March, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1160

Witness my hand this 17 day of September, 1958.

Lewis A. Stanley  
(State Engineer)

By

(Deputy)

GR-1160

#15.00