

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, FLOYD SPRINGER AND WILMA SPRINGER  
of 7175 WHEATLAND RD County of MARION  
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 MI  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 40 FEET SOUTH AND 700 FEET EAST OF WEST QUARTER CORNER OF SECTION 26  
(Give distance and bearing to corner of section or other legal subdivision)  
being within NE 1/4 OF THE NW 1/4 OF THE SW 1/4 Sec. 26, Twp. 6 S, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 7 Mo 1953; was completed on 8 Mo 1953  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 8 Mo 1953  
(Date)

since which time the water has been used CONTINUOUSLY  
(Continuously or Intermittently)

from 8 Mo 1953 to 8 Mo 1957  
(Date) (Date)

4. Quantity of water claimed and used is 120 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used \_\_\_\_\_

DOMESTIC IRRIGATION  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 123 feet. Type DRILLED  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 180 feet, mean sea level.  
(As near as known)

Depth to water table 70 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not available

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

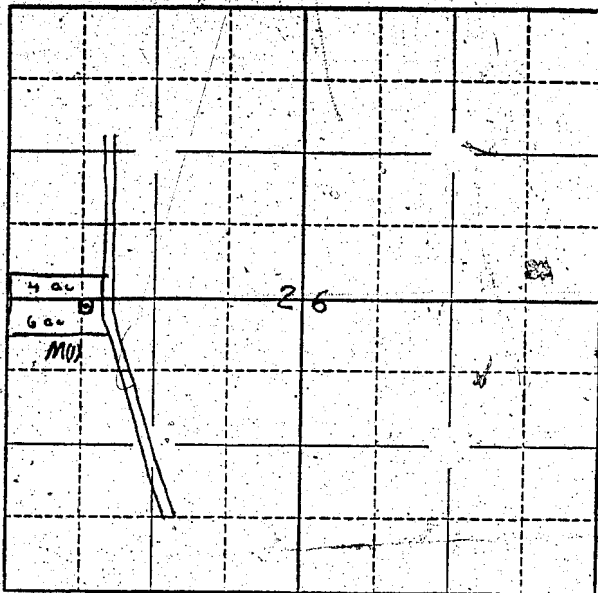
Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 6 South Range 3 West W.M.

North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, FLOYD E. SPRINGER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Floyd E. Springer  
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of March, 1958

My commission expires 9/27/58

Jeanie Baxter  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 17 day of March, 1958, at 10:30 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1163

Witness my hand this 17 day of September, 1958

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR-1163