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MAR 18 1958  
STATE ENGINEER  
SALEM, OREGON

Registration Statement

REGISTRATION NO. GR-1209  
CERTIFICATE NO. GR-1169

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 702, Oregon Laws 1951.)

TO THE STATE ENGINEER OF OREGON:

I, A J M M 991 River Loop #2  
of Eugene County of Jamez

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 6 miles North of Eugene  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: well is 95 Chains N of 28 Chains E from the W 1/4 Cor Sec 1

(a) 29.65 Chains East and 3.35 Chains North of the 1/4  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 NW 1/4 of Sec. 1, Twp. 17 S, Rge. 4 W  
(Standard legal subdivision) (Other S.) (Other W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of James N Poinsette Land Claims  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

- 3. Construction Work was begun on 2/52; was completed on 2/52  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 6/52  
(Date)

since which time the water has been used Continuously  
(Continuously or Intermittently)

from MAY to SEPT  
(Date) (Date)

- 4. Quantity of water claimed and used is 408 gallons per minute; \_\_\_\_\_ acre feet per year.

- 5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

- 6. Description of Well: Depth 21 feet. Type Dug  
(Dug or drilled)

diameter 2 1/2 inches. Elevation of ground at well site 375 feet, mean sea level.  
(As near as known)

Depth to water table 8 feet.

- 7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4" inch diameter ..... from 0 to 20 feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. **Perforated Casings or Screens:**

5" holes 3"x3" ..... from 17 to 20  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not Known		

If log of well is not available, give name and address of driller. *R. P. [unclear]*  
*Hines Road, Eugene, Ore.*

11. Infiltration Trench: Covered or open \_\_\_\_\_  
Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
(Length, cover, and cross sectional size)  
Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

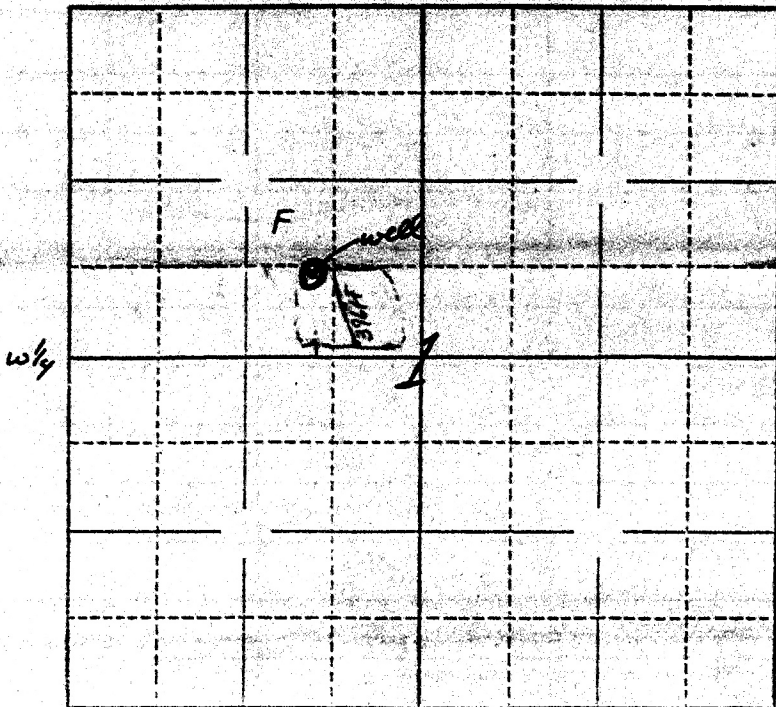
13. Pumping Equipment:  
(a) Pump *Olbia Chalmer* Capacity *3 X 4* g.p.m.  
(Name, type and size)  
(b) Motor *15 HP Electric*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>17 S</i>	<i>4 W</i>	<i>1</i>	<i>SE 1/4 NW 1/4</i>	<i>18<sup>0</sup> Ac</i>	<i>June 1952</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17 So Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale:  $\frac{3}{4}$ " = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, A. J. McManis, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

A. J. McManis  
(Signature of Registrant)

Subscribed and sworn to before me this 17<sup>th</sup> day of March, 1958

My commission expires Jan. 18, 1962 E. L. Woodie  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18<sup>th</sup> day of March, 1958, at 11<sup>00</sup> o'clock A M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1169

Witness my hand this 17 day of September, 1958

Lewis A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_  
(Deputy)

GR-1169