

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Wayne W. Chapman
of Salem County of Marion

State of Ore do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Flowing Well - Infiltration
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile East 1/2 mile South of Prater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:
1400 feet north and 200 feet east from SW corner section 19
South Range 1st

(a) being within NW 1/4 of SW 1/4 of Sec. 19, Twp. 7, Rge. 1
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 6/1/54; was completed on 6-4/54
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 6-15-54
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from 6-15/54 to 10/55
(Date) (Date)

4. Quantity of water claimed and used is 500 gallons per minute; 80 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 15 feet. Type Dug
(Dug or drilled)

diameter 46 Feet inches. Elevation of ground at well site 190 feet, mean sea level.
(As near as known)

Depth to water table 16 in. feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

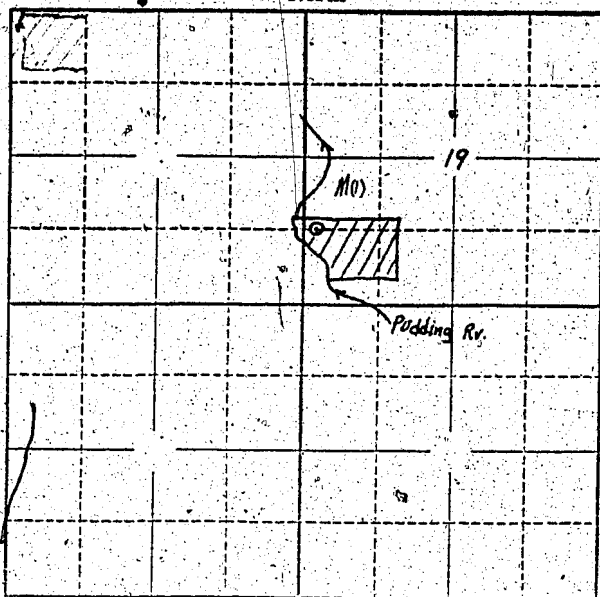
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 7 S Range 1 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, Wayne W. Chapman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Wayne W. Chapman
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of February, 1956.

My commission expires _____

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21st day of February, 1956, at 4:00 o'clock P.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-112C shall be ~~constructed and be completed by _____~~ the water completely applied to beneficial use by October 1, 1956.

Witness my hand this 12th day of April, 1956.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR-112 C