

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Raymond E Lambert

of Rt 1 Box 162A Turner

County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 mile S.E. of Turner  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1750' W. 470' S from E 1/4 Corner Sec 23  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 23, Twp. 9S, Rge. 2W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

(If within city or town, give name)

County of \_\_\_\_\_

3. Construction Work was begun on April 1949; was completed on May 1949  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1949  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from April to Sept  
(Date) (Date)

4. Quantity of water claimed and used is 80 gallons per minute; 20 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type Dug  
(Dug or drilled)

diameter 36 inches. Elevation of ground at well site: 350 feet, mean sea level.  
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: 80 g.p.m. with 8 feet drawdown. in May

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test May 1950

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Homart Cent. 1 1/2 x 1 1/4* Capacity *100* g.p.m.  
(Make, type and size)

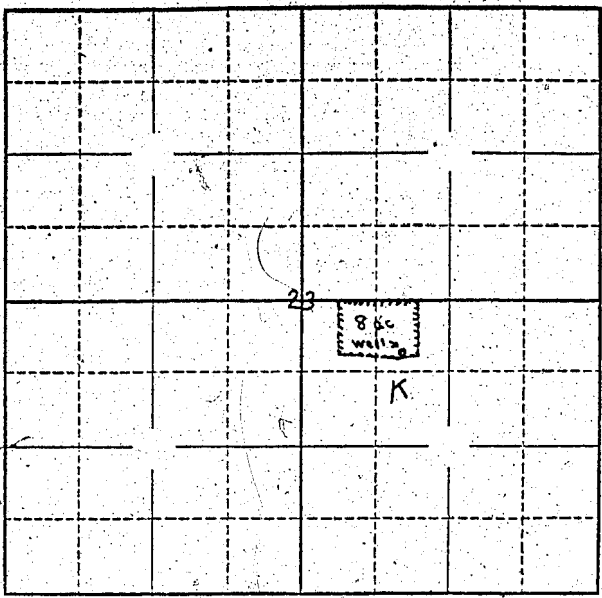
(b) Motor *Western Electric 220 3 phase 5 H.P.*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>9S</i>	<i>2W</i>	<i>23</i>	<i>NW 1/4 SE 1/4</i>	<i>8</i>	<i>May 1949</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 9S Range 2W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale:  $\frac{1}{4}$  - 1 Mile

STATE OF OREGON }  
County of Marion } ss.

I, Raymond E Lambert, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Raymond E Lambert  
(Signature of Registrant)

Subscribed and sworn to before me this 18 day of MARCH, 19 58.

My commission expires \_\_\_\_\_  
Don Jon Mason  
(Notary Public)

NOTARY PUBLIC FOR OREGON  
My Commission Expires Dec. 20, 1958

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 18 day of March, 19 58, at 1.00 o'clock P. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1173.

Witness my hand this 17 day of September, 19 58

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

\$ 15.00

GR - 1173