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MAR 19 1958
STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1217
Certificate No. GR - 1177

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Francis H. Rehberg - Earl Brumbach - Lester Campbell
of Rt 1 Milton Freewater County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: One mile east of Milton Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: Five feet east and
(a) 665 feet north of south quarter corner of Section 36.
(Give distance and bearing to corner of section or other legal subdivision)

being within S.W. of S.E. of Sec. 36, Twp. 6 N., Rge. 35 E.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on 1916; was completed on 1916
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1916
(Date)

since which time the water has been used Intermittently
(Continuously or Intermittently)
from June 15th to Oct. 15th
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 100 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 60 feet. Type Dug
(Dug or drilled)
diameter 5 feet. Elevation of ground at well site 990 feet, mean sea level.
(As near as known)
Depth to water table 30 feet.

7. Capacity of Well: 200 plus g.p.m. with ? feet drawdown.
_____ g.p.m. with _____ feet drawdown.

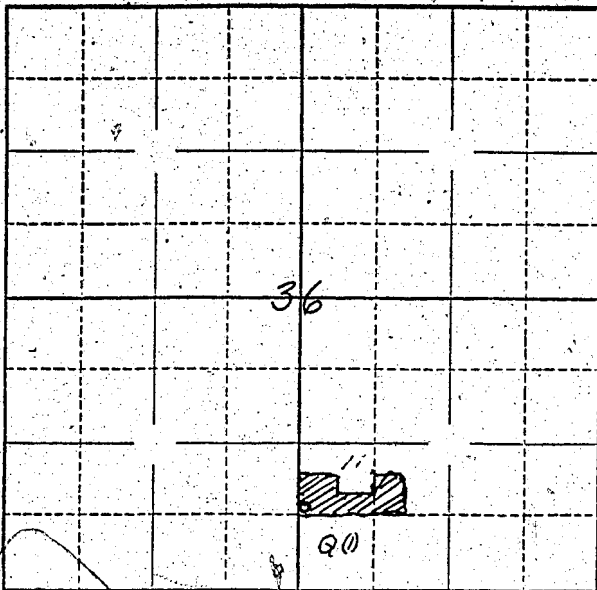
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Section 36
 Township 6 N, Range 35 E, W.M.
 North



Locate well and acreage of irrigated land on plat.
 Scale: 4 - 1 Mile

STATE OF OREGON

County of Washington

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 ss.

I, Francis B. [unclear], being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Francis B. [unclear]
 (Signature of Registrant)

Subscribed and sworn to before me this 6th day of March, 1958.

My commission expires 1960

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

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 ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 19th day of March, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1177

Witness my hand this 17 day of September, 1958.

Lewis A. Stanley
 (State Engineer)

By

(Deputy)

\$15.00

GR-1177