

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Walter Glasgow
of Jefferson County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well # 1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 miles S.E. Jefferson
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2650'S & 1300'E from NW Corner Section 13
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 SW 1/4 of Sec. 13, Twp. 10 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name) _____ County of _____

3. Construction Work was begun on unk.; was completed on unk.
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1 - 1950
(Date)

since which time the water has been used intermittently during season
(Continuously or Intermittently)

from June 1 to Sept 1
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type Drill
(Dug or drilled)
diameter 8 inches. Elevation of ground at well site 225 feet, mean sea level.
(As near as known)
Depth to water table 12 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter from 0 to 28 feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

perforated
(Number per foot and size of perforations, or describe screen)

from 16 to 28

from to

from to

from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

Orville Weeb
Address unknown

Bottom width ft. Discharge g.p.m. Date of test

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel.....

13. Pumping Equipment:

(a) Pump Pacific 10-H. P. 2 1/2 x 3 Capacity 350 g.p.m.
(Make, type and size)

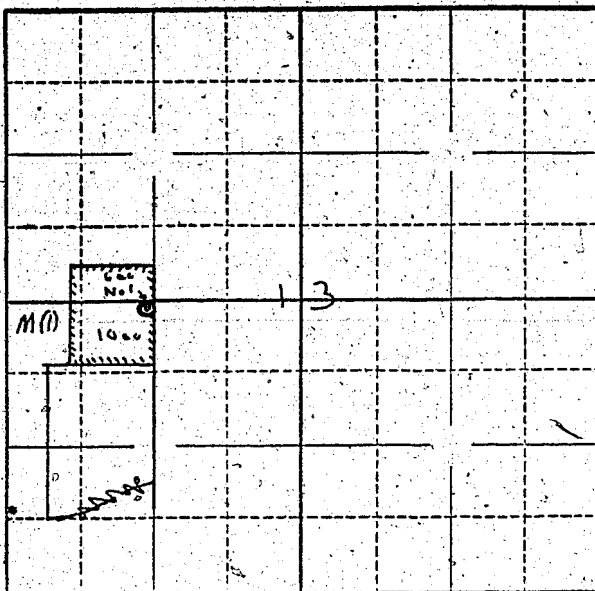
(b) Motor 10-H.P. Pacific
(Type and horsepower)

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion Co

ss.

I, Walter Glasgow, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Subscribed and sworn to before me this 18th day of March, 1958.

My commission expires

MY COMMISSION EXPIRES JULY 25, 1960

(SEAL)

Walter Glasgow
(Signature of Registrant)

Cladys A. Shields
(Notary Public)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 19th day of March, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1178

Witness my hand this 17 day of September, 1958

Leura A. Stanley
(State Engineer)

By

(Deputy)

GR-1178