

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Haslebacher Ed. Haslebacher & Son
of Rte. 6, Box 305, Salem, County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 10 miles NE of Salem
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1725 ft W and 1375 ft N of SE corner Section 26
(Give distance and bearing to corner of section or other legal subdivision)

being within N.W. quarter of SE quarter Sec. 26, Twp. 6-S, Rge. 2-W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on July 29, 1955; was completed on Aug. 12, 1955
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1956
(Date)

since which time the water has been used continuously during season
(Continuously or intermittently)

from 1956 to _____
(Date) (Date)

4. Quantity of water claimed and used is 320 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used _____

Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 157 feet, Type drilled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 180 feet, mean sea level.
(As near as known)

Depth to water table 40 feet.

7. Capacity of Well: 575 g.p.m. with 39 feet drawdown.

200 g.p.m. with 9 feet drawdown.

Date of test Nov. 7, 1955

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter $\frac{1}{4}$ " wall, welded joints from 0 to 157 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:
 10" weld on type steel drive shoe at 157 ft.

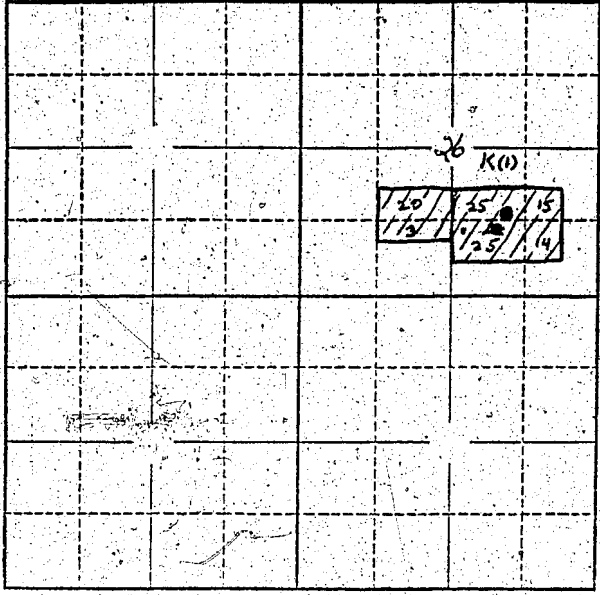
9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to
 3" x 3/8" 6 every 18" from 106ft. to 117ft.
 3" x 3/8" 6 every 18" from 119 ft. to 156 ft.
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
0 to 4 ft. Top Soil	4	4
Loam - brown	31	35
Clay - blue (water)	1	36
Clay - blue	31	67
Sandy Mud - brown	25	92
Cement Gravel - grey (water)	2	94
Sandy formation - brown	10	104
Cement Gravel - grey (water)	13	117
Sandy Gravel - grey (water)	2	119
Sand & Gravel - grey (water)	3	122
Cement Gravel - grey (water)	35	157

Township 6-S Range 2 W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Ed Haslebacher, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ed Haslebacher
(Signature of Registrant)

Subscribed and sworn to before me this 23 day of February, 1956.

My commission expires 9/27/58

Jeanie Baxter
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23rd day of February, 1956, at 10:00 o'clock A.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-113C shall be

~~considered complete by~~ The water/completely applied to beneficial use by October 1, 1958.

Witness my hand this 12th day of April, 1956.

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR-113C