

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CARL D. VOGT  
of R-2 BOX 603 SALEM County of MARION  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is WELL  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1/4 MILE WEST OF PRATUM  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 957 ft N. & 495 ft East from S.W. cor. Sec. 13  
(Give distance and bearing to corner of section or other legal subdivision)  
being within S.W. 1/4 S.W. 1/4 of Sec. 13, Twp. 7 SOUTH Rge. 2 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1909; was completed on 1909  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1929  
(Date)  
since which time the water has been used INTERMITTENTLY  
(Continuously or Intermittently)

from June 1929 to Aug 1950  
(Date) (Date)

4. Quantity of water claimed and used is 80 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used DOMESTIC + IRRIGATION  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 350 feet. Type DRILLED  
(Dug or drilled)  
diameter 12 + 8 inches. Elevation of ground at well site 224 feet, mean sea level.  
(As near as known)  
Depth to water table 50 feet.

7. Capacity of Well: 80 g.p.m. with 55 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter steel casing from 0 to 150 feet  
 8 inch diameter from 150 to 350 feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
No Log		

If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump PAMONA TURBINE Capacity 80 g.p.m.  
(Make, type and size)

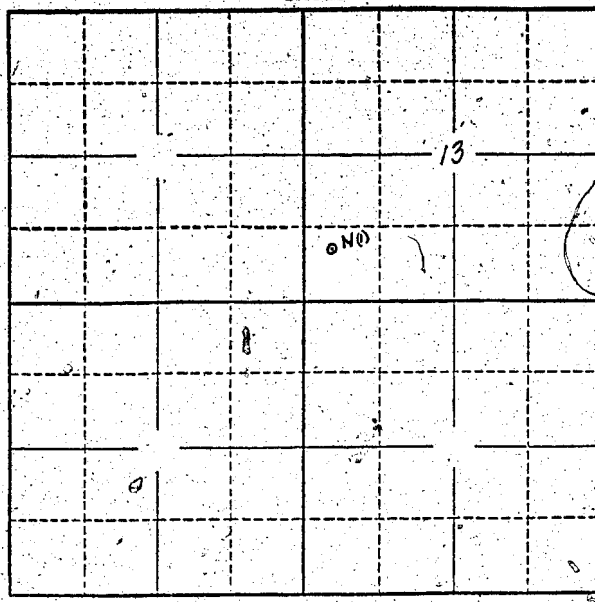
(b) Motor GENERAL ELECTRIC 5 HP SINGLE PH  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>7.5</u>	<u>2.W.</u>	<u>13</u>	<u>NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub></u>	<u>2 ac</u> <del>6 1/2</del>	<u>1929</u>
"	"	"	<u>SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub></u>	<u>4 1/2 ac</u> <u>6 1/2 ac</u>	<u>1929</u>

15. If the ground water supply is supplemental to existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 7S Range 2W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, CARL D. VOGT, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Carl D. Vogt  
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of March, 1958.

My commission expires 9/27/58  
Jeanie Boster  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20 day of March, 1958, at 10:15 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1181.

Witness my hand this 17 day of September, 1958.

Lewis A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_  
(Deputy)

GR-1181