

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Chas E.iffert
of Milton Freewater County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 MILES N MILTON-FREEWATER
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 900' E & 200' S FROM W 1/4 CORNER SEC 14
(Give distance and bearing to corner of section or other legal subdivision)

being within N.W. 1/4 & S.W. 1/4 of Sec. 14, Twp. 6, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

Construction Work was begun on 1919; was completed on 1919
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1919
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from JUNE 1 to OCT 1
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATING FARM
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 60 feet. Type DUG 20' DRILLED 40'
(Dug or drilled)

diameter 6 1/2 inches. Elevation of ground at well site 750' feet, mean sea level.
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: 300 g.p.m. with 12 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test N.O. OFFICIAL

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(C&P valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 1/4 inch diameter from 20 to 32 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

None from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
GRAVEL		

If log of well is not available, give name and address of driller: J. in Country deceased

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump PACIFIC CENTRIFUGAL Capacity 300 g.p.m.
(Make, type and size)
 (b) Motor ELECTRIC 3 HP
(Type and horsepower)

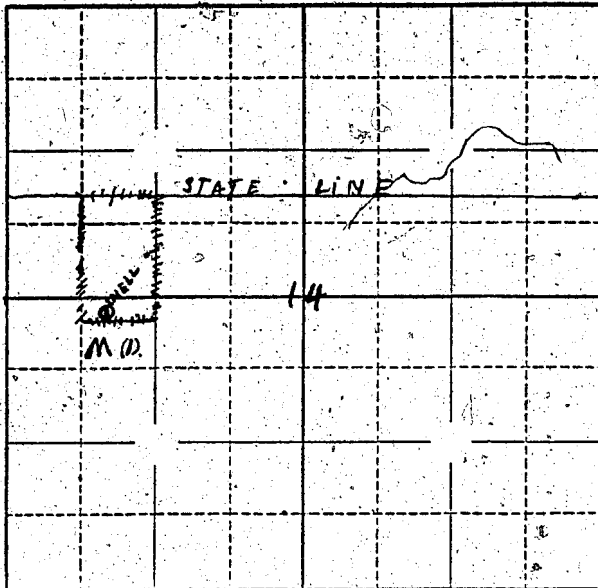
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6 N	35 E	14	SW 1/4 NW 1/4	14	1919
"	"	"	NW 1/4 SW 1/4	3	1919
				17	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

WAGLA WALLA DECREE

Township 6 N Range 35 E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Chas Eiffert, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Chas Eiffert
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of March, 1958

My commission expires Jan 26, 1967 E. K. Bishop
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20th day of March, 1958, at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1182

Witness my hand this 17 day of September, 1958
Lewis A. Stanley
(State Engineer)

By _____ (Deputy)