

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Chas E. Little
of Milton Freewater County of Umatilla
(Mailing address)

State of _____, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 MILES NW MILTON-FREEWATER
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 50' WEST 40' NORTH OF SE CORNER OF NW 1/4
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 OF SE 1/4 of Sec. 27, Twp. 6 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)
(If within city or town, give name) County of UMATILLA

3. Construction Work was begun on 1910; was completed on 1910
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1910
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from JUNE 1 to OCTOBER
(Date) (Date)

4. Quantity of water claimed and used is 500 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 70 feet. Type DUG & DRILLED
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 500 feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: 500 g.p.m. with 20 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test NO OFFICIAL

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

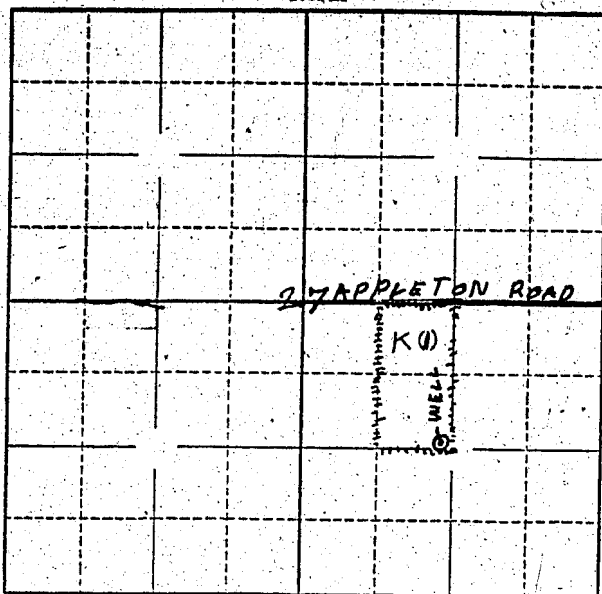
7' x 7'	inch diameter	CONCRETE	from 0	to 20	feet
" 8	inch diameter	steel	from 20	to 40	feet
	inch diameter		from	to	feet
	inch diameter		from	to	feet

.....

(Number per foot and size of perforations, or describe screen)	from	to
	from	to
	from	to
	from	to
	from	to

[illegible]

Township 6N Range 35E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Oregon

ss.

I, Chas. E. Eijert, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Chas. E. Eijert
(Signature of Registrant)

Subscribed and sworn to before me this 17th day of March, 19 58

My commission expires Jan 26, 1962

E. J. Eijert
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20th day of March, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1183

Witness my hand this 17 day of September, 19 58

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR-1183