

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ernest E. Porter
 of 4852 Rickman Rd Salem County of Marion
(Mailing address)
 State of Ore, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pumph well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1/2 mile E. of Keeser & 4 blks S.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1750' W & 1600' S from NE Corner Section 2
(Give distance and bearing to corner of section or other legal subdivision)
 being within SW 1/4 of 28th of Sec. 2, Twp. 7S, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)
 or (b) within limits of recorded platted property, town or city: Kieser
 in Lot _____, Block _____ of clover leaf addition
(Name of plat or addition)
 County of Marion
(If within city or town, give name)

3. Construction Work was begun on Oct 1, 1951; was completed on Oct 5 - 1951
(Date) (Date)
 and the ground water claimed was first used for the purposes set out below on June 1 - 52
(Date)
 since which time the water has been used Each year intermittently
(Continuously or Intermittently)
 from June 19 to Aug
(Date) (Date)

4. Quantity of water claimed and used is ~~400~~ 80 gallons per minute; 4 1/2 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 14 ft feet. Type drilled
(Dug or drilled)
 diameter 8 inches. Elevation of ground at well site 125 feet, mean sea level.
(As near as known)
 Depth to water table 9 feet. 4' March 1958

7. Capacity of Well: 50-100 g.p.m. with _____ feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

Date of test Oct 1 - 1957

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

Fred Olymore

Palmer, Ore.

X 11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

X 12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Centrifugal* Capacity *80 to 100* g.p.m.
(Make, type and size)

(b) Motor *3 HP*
(Type and horsepower)

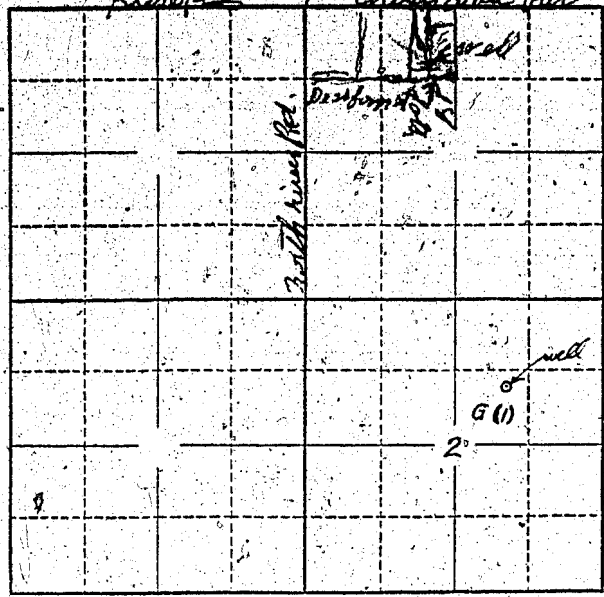
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
			<i>5 acres</i>		
<i>This land is subdivided and will be built on soon and we have ample water for the house.</i>					
<i>7S</i>	<i>3W</i>	<i>2</i>	<i>NW 1/4 NE 1/4</i>	<i>2</i>	<i>1952</i>
<i>"</i>	<i>"</i>	<i>"</i>	<i>SW 1/4 NE 1/4</i>	<i>2 1/2</i>	<i>"</i>
				<i>4 1/2 Total</i>	<i>"</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 75 Range 3W W.M.

Kinnon North Chickamauga Rd



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Ernest E. Porter being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ernest E. Porter
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of March, 1958

My commission expires 9/27/58
Jeanie Baxter
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 20 day of March, 1958, at 2:45 o'clock P.M. and has been duly recorded in said office in Book No. 6 of Registration Statements on page GR-1184

Witness my hand this 17 day of September, 1958

Lura A. Stanley
(State Engineer)

By _____ (Deputy)

GR-1184